

# **OKLAHOMA HIGH SCHOOL INDICATORS PROJECT**

## **REMEDIATION RATES**

### **FOR OKLAHOMA HIGH SCHOOL GRADUATES IN OKLAHOMA PUBLIC HIGHER EDUCATION**

OKLAHOMA STATE REGENTS FOR HIGHER EDUCATION  
State Capitol Complex, Oklahoma City

February 2000

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# **OKLAHOMA HIGH SCHOOL INDICATORS PROJECT**

## **REMEDIATION RATES FOR OKLAHOMA HIGH SCHOOL GRADUATES IN OKLAHOMA PUBLIC HIGHER EDUCATION**

### **BACKGROUND**

This is the third annual report of the "Remediation Rates for Oklahoma High School Graduates in Oklahoma Higher Education" and is one of four reports in the High School Indicators Project. This project is part of the State Regents' cooperative effort with the State Department of Education to provide measures or indicators of educational performance on (1) mean ACT scores, (2) college-going rates, (3) college credit hours and GPA, and (4) remediation rates. These reports are sent to Oklahoma high school superintendents and principals to inform them of the level of preparedness of their students who go on to college.

The data used to construct this report come from the Unitized Data System (UDS) of the Oklahoma State Regents for Higher Education. The UDS consists of data from each higher education institution for each student every semester. Beginning in 1995, remediation data were added to the UDS.

Remediation activity is also reported in the *Annual Student Remediation Report* which differs from this report. The focus of the *Annual Student Remediation Report* is on all remediation activity occurring at the colleges and universities; whereas, this report only includes students who graduated from Oklahoma high schools. Although graduates from Oklahoma high schools account for most of the freshmen in the State System, there may be small differences between the numbers in each report.

### **METHODOLOGY**

This report describes recent Oklahoma high school graduates who entered an Oklahoma public college or university as new freshmen in fall 1998. Since it is not possible to track individual high school graduates to college, 1997-98 high school graduates are defined as 17-, 18-, or 19-years old who graduated from an Oklahoma high school. These students (16,400) are full- or part-time freshmen who entered college in fall 1998.

This study used the student-cohort flow system to track students by semester and examined the courses taken by these students throughout the 1998-99 academic year. Students who took more than one remedial course in a subject area were counted only once in that subject. Students who took a remedial course in more than one subject area were counted once in each of those subjects. For the total count, students were counted only once even if they took more than one remedial course; therefore, the total count is an unduplicated headcount of the first-time entering freshmen. In the 1998-99 year, 6,578 freshmen from Oklahoma high schools enrolled in remedial courses; this represents 40.1 percent of the fall 1998 freshmen. As reported in the *Annual Student Remediation Report*

(February 18, 2000), the number (8,018) and percent (41.2 percent) of all freshmen direct from high school who enrolled in remediation includes the Oklahoma high school graduates.

For high schools with five or fewer students, the freshman headcount has been entered but no additional information has been provided in order to comply with the Federal Educational Rights and Privacy Act (FERPA). In this case, an asterisk has been entered next to the freshman headcount in lieu of counts or percentages. Although all remedial coursework is included, some remediation has not been identified by subject area. Procedures are in place to improve the reporting of remediation by subject.

### **FORMAT OF REPORT**

This report describes remediation rates for each high school, which are then grouped by county. The first column is the freshman headcount and the next four columns are the four subject areas of remedial courses: science, English, mathematics, and reading. Each of these four columns contains the count and percentage of the freshmen enrolled in at least one remedial course in that subject. The last column contains the unduplicated count and percentage, which means a student could have been remediated in more than one subject area, but would only be counted once in this column.

### **ANALYSIS**

The county totals are shown as summaries after their respective high schools. Table 1 shows county data at a glance; Figures 1, 2, and 3 are maps of this information. Of the fall 1998 first-time freshmen, 40.1 percent enrolled in remedial courses in science, English, mathematics, or reading. Mathematics remediation had the highest rate with 34.2 percent of the first-time freshmen taking a remedial mathematics course. The next highest remediation rate was 15.5 percent in English, followed by 6.1 percent in reading, and 4.1 percent in science. These figures do not sum to the state total remediation rate because some students take more than one remedial course in a subject area but are counted once in the state total.

A county comparison shows a range in the remediation rates from 17.2 in Custer county to 62.5 percent in Osage county. While 37 of the 77 counties have remediation rates less than the state average (40.1 percent), the other 40 counties have higher remediation rates than the state average.

## **Tables and Figures**

**Table 1**  
**REMEDIATION RATES FOR**  
**1997-98 OKLAHOMA HIGH SCHOOL GRADUATES AS**  
**FALL 1998 FRESHMEN IN OKLAHOMA PUBLIC HIGHER EDUCATION**  
**BY COUNTY**

| County     | Science | English | Math  | Reading | Total<br>Unduplicated |
|------------|---------|---------|-------|---------|-----------------------|
| Adair      | 16.9%   | 29.9%   | 44.2% | 9.1%    | 49.4%                 |
| Alfalfa    | 0.0%    | 9.1%    | 27.3% | 0.0%    | 27.3%                 |
| Atoka      | 1.6%    | 29.0%   | 35.5% | 14.5%   | 51.6%                 |
| Beaver     | 6.9%    | 6.9%    | 27.6% | 10.3%   | 34.5%                 |
| Beckham    | 1.0%    | 10.0%   | 30.0% | 15.0%   | 37.0%                 |
| Blaine     | 0.0%    | 12.3%   | 29.8% | 21.1%   | 38.6%                 |
| Bryan      | 1.9%    | 13.0%   | 17.5% | 10.4%   | 28.6%                 |
| Caddo      | 6.7%    | 18.4%   | 36.8% | 16.0%   | 46.6%                 |
| Canadian   | 1.0%    | 10.6%   | 35.1% | 9.8%    | 40.3%                 |
| Carter     | 3.8%    | 20.1%   | 34.8% | 6.1%    | 43.6%                 |
| Cherokee   | 11.8%   | 26.0%   | 51.2% | 12.6%   | 57.5%                 |
| Choctaw    | 6.1%    | 16.7%   | 30.3% | 6.1%    | 37.9%                 |
| Cimarron   | 9.1%    | 9.1%    | 27.3% | 9.1%    | 36.4%                 |
| Cleveland  | 1.2%    | 13.1%   | 37.7% | 2.6%    | 42.0%                 |
| Coal       | 5.4%    | 18.9%   | 27.0% | 13.5%   | 37.8%                 |
| Comanche   | 0.6%    | 24.0%   | 26.0% | 7.9%    | 38.2%                 |
| Cotton     | 0.0%    | 25.7%   | 31.4% | 14.3%   | 42.9%                 |
| Craig      | 8.1%    | 8.1%    | 37.4% | 7.1%    | 42.4%                 |
| Creek      | 3.9%    | 14.2%   | 30.3% | 3.5%    | 35.2%                 |
| Custer     | 1.1%    | 3.3%    | 9.4%  | 8.9%    | 17.2%                 |
| Delaware   | 12.5%   | 21.9%   | 43.0% | 10.2%   | 46.9%                 |
| Dewey      | 0.0%    | 18.9%   | 18.9% | 5.4%    | 24.3%                 |
| Ellis      | 7.1%    | 10.7%   | 35.7% | 7.1%    | 35.7%                 |
| Garfield   | 1.4%    | 8.5%    | 24.4% | 2.8%    | 27.6%                 |
| Garvin     | 2.0%    | 12.8%   | 31.1% | 6.8%    | 41.9%                 |
| Grady      | 3.0%    | 15.0%   | 32.0% | 3.5%    | 36.5%                 |
| Grant      | 2.2%    | 17.8%   | 37.8% | 8.9%    | 42.2%                 |
| Greer      | 12.9%   | 25.8%   | 35.5% | 3.2%    | 48.4%                 |
| Harmon     | 11.5%   | 30.8%   | 38.5% | 7.7%    | 46.2%                 |
| Harper     | 2.4%    | 7.3%    | 14.6% | 9.8%    | 19.5%                 |
| Haskell    | 9.9%    | 14.1%   | 29.6% | 1.4%    | 35.2%                 |
| Hughes     | 3.6%    | 10.8%   | 31.3% | 9.6%    | 37.3%                 |
| Jackson    | 7.5%    | 15.1%   | 42.8% | 0.6%    | 47.2%                 |
| Jefferson  | 0.0%    | 20.0%   | 23.3% | 10.0%   | 36.7%                 |
| Johnston   | 4.2%    | 20.8%   | 35.4% | 0.0%    | 39.6%                 |
| Kay        | 2.5%    | 15.5%   | 31.9% | 9.2%    | 38.2%                 |
| Kingfisher | 1.9%    | 8.3%    | 22.2% | 11.1%   | 25.9%                 |
| Kiowa      | 6.5%    | 12.9%   | 21.0% | 3.2%    | 27.4%                 |
| Latimer    | 1.7%    | 18.6%   | 40.7% | 3.4%    | 47.5%                 |

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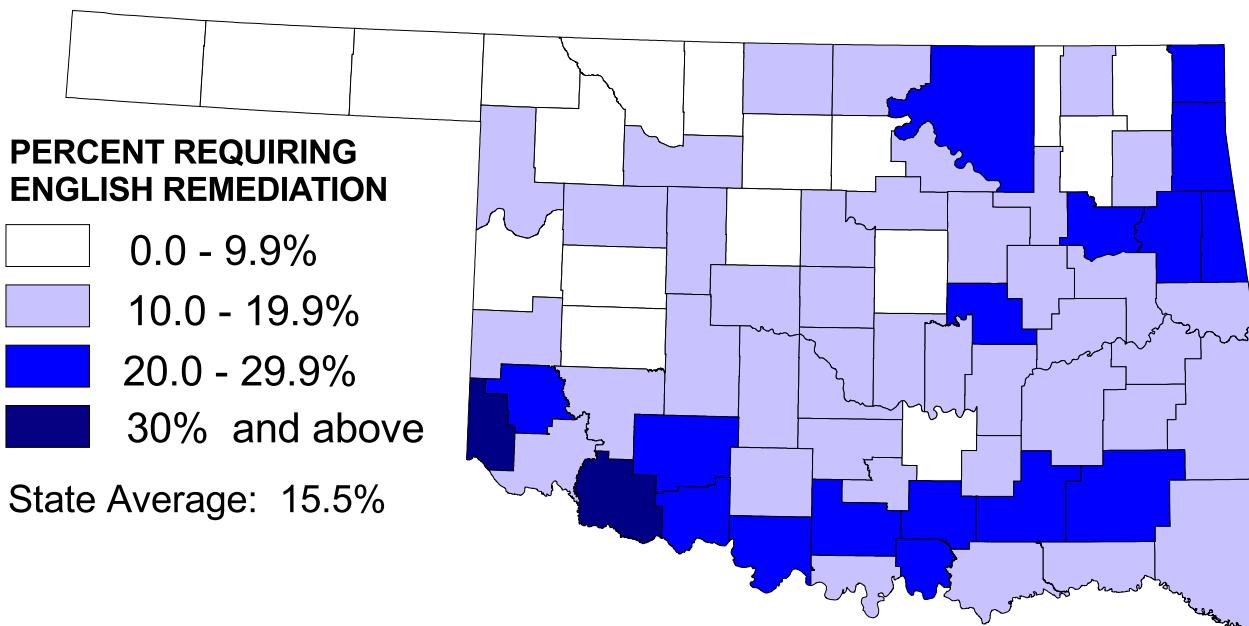
**Table 1 (continued)**  
**REMEDIAL RATES FOR**  
**1997-98 OKLAHOMA HIGH SCHOOL GRADUATES AS**  
**FALL 1998 FRESHMEN IN OKLAHOMA PUBLIC HIGHER EDUCATION**  
**BY COUNTY**

| County       | Science | English | Math  | Reading | Total<br>Unduplicated |
|--------------|---------|---------|-------|---------|-----------------------|
| Leflore      | 7.4%    | 14.4%   | 37.1% | 1.0%    | 41.6%                 |
| Lincoln      | 5.1%    | 8.3%    | 28.7% | 3.8%    | 30.6%                 |
| Logan        | 9.0%    | 15.3%   | 30.6% | 5.4%    | 34.2%                 |
| Love         | 0.0%    | 11.8%   | 23.5% | 2.9%    | 29.4%                 |
| Major        | 2.9%    | 10.1%   | 27.5% | 7.2%    | 30.4%                 |
| Marshall     | 5.1%    | 27.1%   | 32.2% | 6.8%    | 45.8%                 |
| Mayes        | 3.8%    | 13.1%   | 42.3% | 19.2%   | 48.5%                 |
| McClain      | 2.3%    | 18.3%   | 40.5% | 3.8%    | 46.6%                 |
| McCurtain    | 3.4%    | 10.3%   | 27.4% | 4.1%    | 33.6%                 |
| McIntosh     | 15.7%   | 15.7%   | 39.2% | 2.0%    | 41.2%                 |
| Murray       | 0.0%    | 10.7%   | 29.8% | 4.8%    | 33.3%                 |
| Muskogee     | 10.0%   | 16.9%   | 39.7% | 2.8%    | 44.1%                 |
| Noble        | 0.0%    | 8.1%    | 22.6% | 3.2%    | 24.2%                 |
| Nowata       | 13.2%   | 10.5%   | 47.4% | 13.2%   | 52.6%                 |
| Oklfuskee    | 5.4%    | 24.3%   | 45.9% | 8.1%    | 48.6%                 |
| Oklahoma     | 3.1%    | 17.4%   | 34.6% | 5.1%    | 41.0%                 |
| Omulgee      | 13.1%   | 14.1%   | 39.4% | 8.1%    | 43.9%                 |
| Osage        | 7.5%    | 22.5%   | 57.5% | 13.8%   | 62.5%                 |
| Ottawa       | 12.4%   | 20.2%   | 45.7% | 3.9%    | 50.4%                 |
| Pawnee       | 3.4%    | 11.9%   | 42.4% | 1.7%    | 44.1%                 |
| Payne        | 7.0%    | 11.3%   | 32.3% | 5.4%    | 36.6%                 |
| Pittsburg    | 6.1%    | 18.6%   | 38.5% | 3.0%    | 44.6%                 |
| Pontotoc     | 2.1%    | 8.3%    | 21.9% | 3.6%    | 27.1%                 |
| Pottawatomie | 2.3%    | 15.8%   | 35.7% | 7.5%    | 41.4%                 |
| Pushmataha   | 1.4%    | 26.4%   | 33.3% | 4.2%    | 43.1%                 |
| Roger Mills  | 0.0%    | 4.8%    | 14.3% | 14.3%   | 19.0%                 |
| Rogers       | 7.7%    | 7.4%    | 35.9% | 15.5%   | 42.3%                 |
| Seminole     | 6.8%    | 18.2%   | 33.3% | 14.4%   | 40.2%                 |
| Sequoyah     | 9.4%    | 14.8%   | 39.1% | 3.9%    | 41.4%                 |
| Stephens     | 2.9%    | 13.3%   | 27.0% | 3.3%    | 33.2%                 |
| Texas        | 10.4%   | 7.8%    | 16.9% | 11.7%   | 24.7%                 |
| Tillman      | 7.8%    | 39.2%   | 45.1% | 0.0%    | 56.9%                 |
| Tulsa        | 2.3%    | 14.7%   | 34.4% | 2.7%    | 39.4%                 |
| Wagoner      | 10.8%   | 20.7%   | 38.7% | 3.6%    | 42.3%                 |
| Washington   | 1.5%    | 6.9%    | 30.2% | 10.9%   | 36.6%                 |
| Washita      | 1.6%    | 4.8%    | 16.1% | 8.1%    | 22.6%                 |
| Woods        | 0.0%    | 6.0%    | 20.0% | 0.0%    | 22.0%                 |
| Woodward     | 1.5%    | 6.7%    | 29.9% | 6.7%    | 32.8%                 |
| STATE TOTALS | 4.1%    | 15.5%   | 34.2% | 6.1%    | 40.1%                 |

Figure 1

# REMEDIATION RATES FOR 1997-98 OKLAHOMA HIGH SCHOOL GRADUATES AS FALL 1998 FRESHMEN IN OKLAHOMA PUBLIC HIGHER EDUCATION

## ENGLISH



## READING

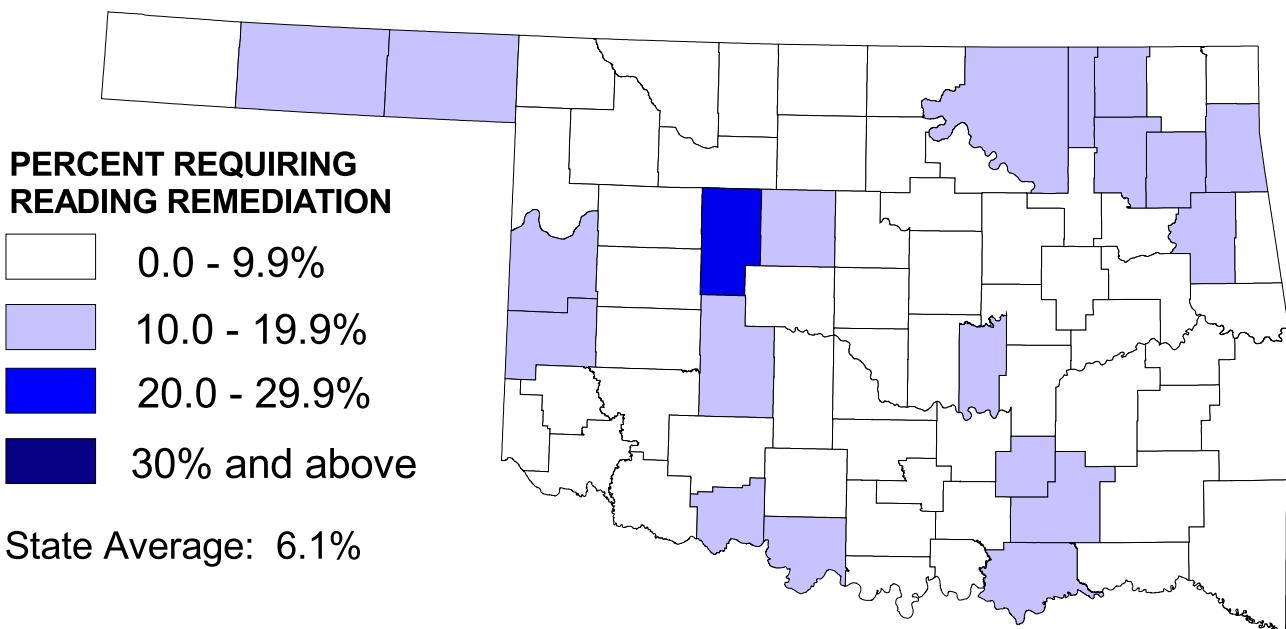
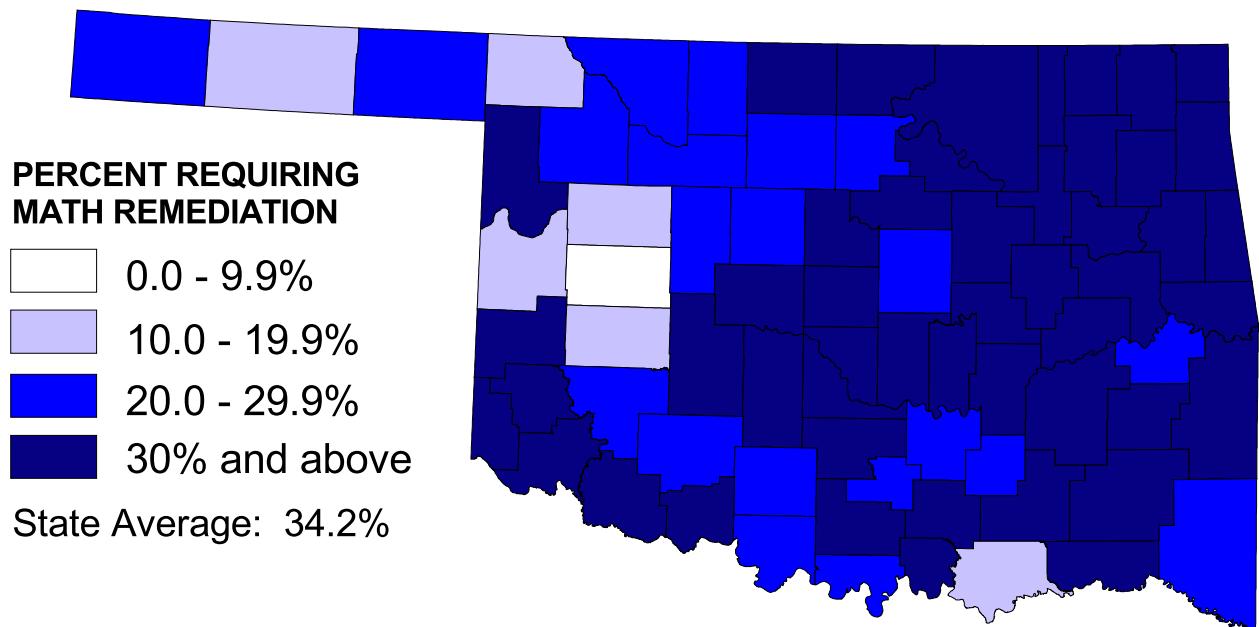


Figure 2

## REMEDIATION RATES FOR 1997-98 OKLAHOMA HIGH SCHOOL GRADUATES AS FALL 1998 FRESHMEN IN OKLAHOMA PUBLIC HIGHER EDUCATION

### MATH



### SCIENCE

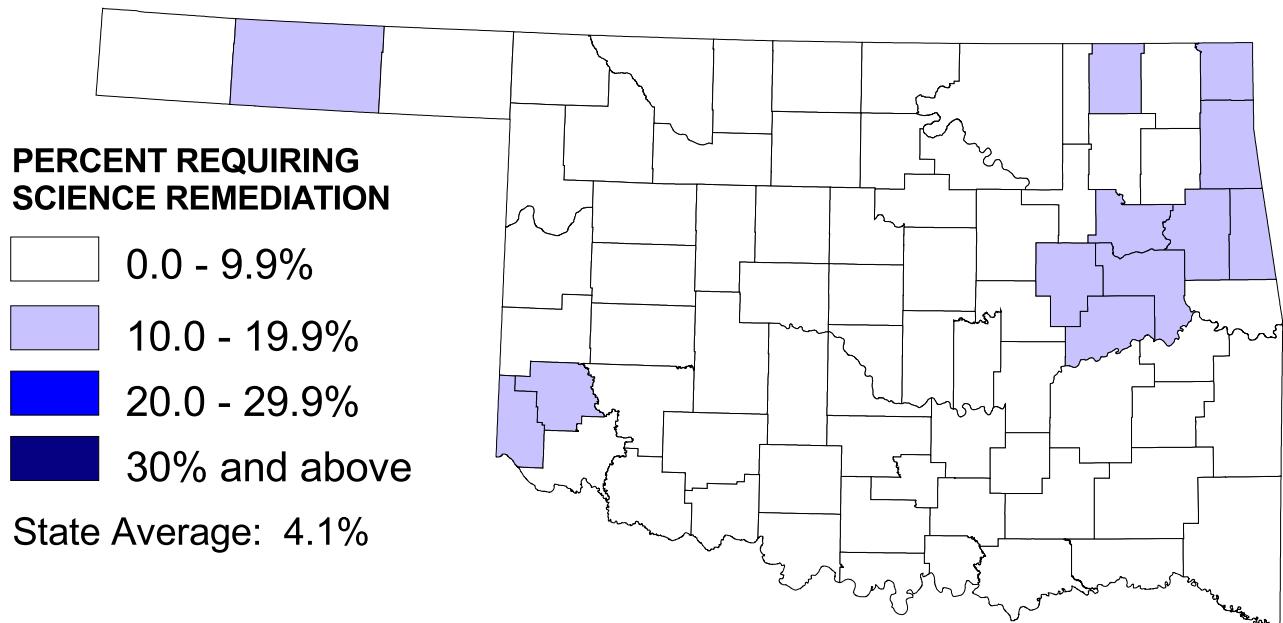
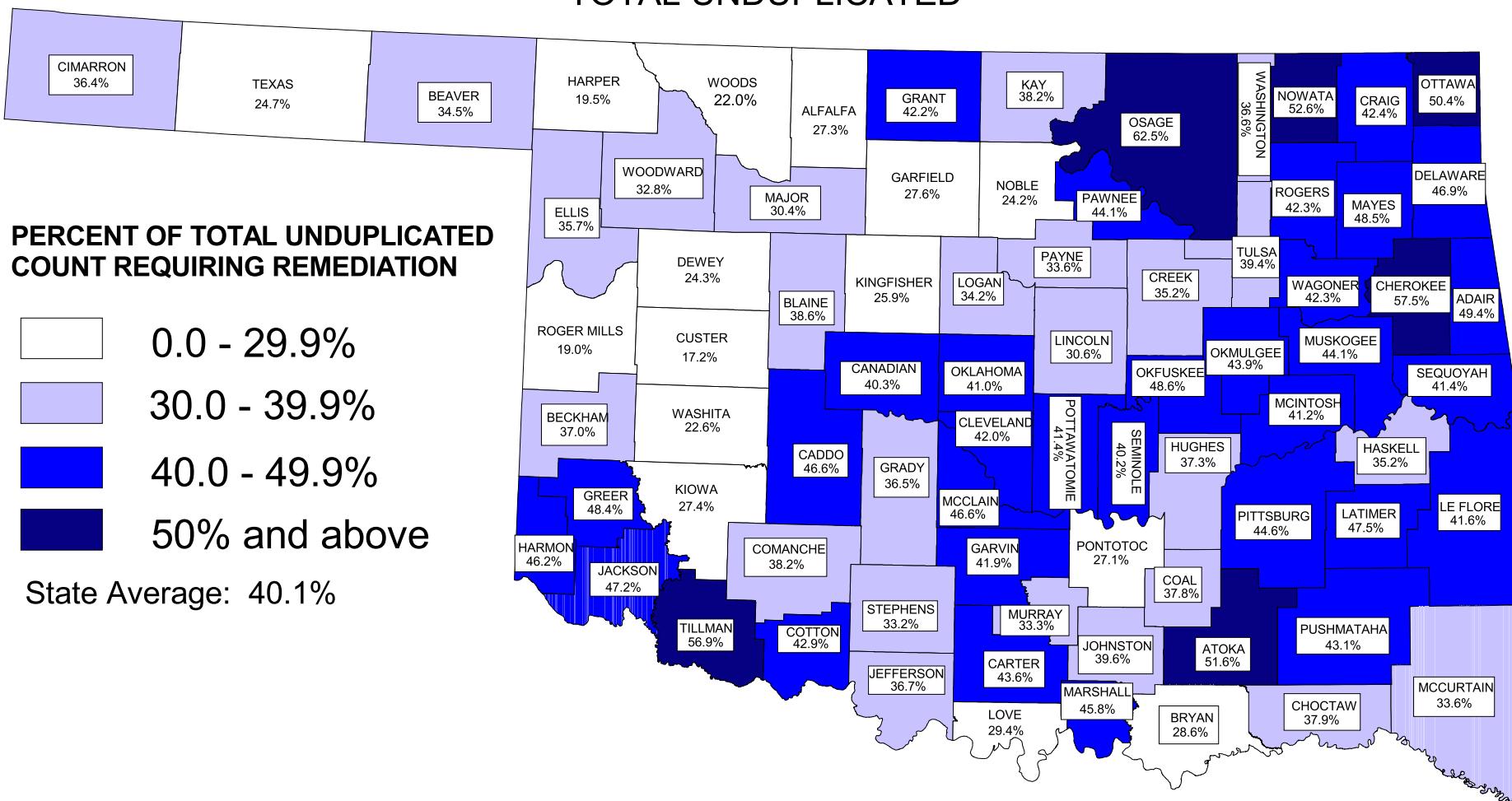


Figure 3

# REMEDIATION RATES FOR 1997-98 OKLAHOMA HIGH SCHOOL GRADUATES AS FALL 1998 FRESHMEN IN OKLAHOMA PUBLIC HIGHER EDUCATION

TOTAL UNDUPLICATED



# OKLAHOMA STATE REGENTS FOR HIGHER EDUCATION

## REMEDIATION REPORT 1997-98 OKLAHOMA HIGH SCHOOL GRADUATES AS FALL 1998 COLLEGE FRESHMEN IN PUBLIC HIGHER EDUCATION

PUBLIC TOTAL (SITE/COUNTY REPORT)

| ACT H.S. CODE / SITE              | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE   |   | ENGLISH   |   | MATH.    |   | READING   |   | UNDUPLICATED<br>REMEDIATION<br>TOTAL |   |
|-----------------------------------|---|-----------|---|-----------|---|----------|---|-----------|---|--------------------------------------|---|
|                                   |   | N         | % | N         | % | N        | % | N         | % | N                                    | % |
| 373820 WATTS HS                   | N 1*  |           |   |           |   |          |   |           |   |                                      |   |
|                                   | %   |           |   |           |   |          |   |           |   |                                      |   |
| 373890 WESTVILLE HS               | N 18 2  | 3         |   | 5         |   | 1        |   | 6         |   |                                      |   |
|                                   | %   | 11.1      |   | 16.7      |   | 27.8     |   | 5.6       |   | 33.3                                 |   |
| 373390 STILWELL HS                | N 50 8  | 15        |   | 23        |   | 6        |   | 26        |   |                                      |   |
|                                   | %   | 16.0      |   | 30.0      |   | 46.0     |   | 12.0      |   | 52.0                                 |   |
| 373385 CAVE SPGS HS               | N 6 1   | 3         |   | 4         |   |          |   | 4         |   |                                      |   |
|                                   | %   | 16.7      |   | 50.0      |   | 66.7     |   |           |   | 66.7                                 |   |
| 371922 COOKSON HILLS CHRISTIAN SC | N 2*  |           |   |           |   |          |   |           |   |                                      |   |
|                                   | %   |           |   |           |   |          |   |           |   |                                      |   |
| <b>ADAIR COUNTY TOTAL</b>         | <b>N 77 13</b>                                      | <b>23</b> |   | <b>34</b> |   | <b>7</b> |   | <b>38</b> |   |                                      |   |
|                                   | %   | 16.9      |   | 29.9      |   | 44.2     |   | 9.1       |   | 49.4                                 |   |
| <b>COUNTY: ALFALFA</b>            |   |           |   |           |   |          |   |           |   |                                      |   |
| 370505 BURLINGTON HS              | N 5*  |           |   |           |   |          |   |           |   |                                      |   |
|                                   | %   |           |   |           |   |          |   |           |   |                                      |   |
| 370705 CHEROKEE HS                | N 16  | 2         |   | 6         |   |          |   | 6         |   |                                      |   |
|                                   | %   |           |   | 12.5      |   | 37.5     |   |           |   | 37.5                                 |   |
| 371665 TIMBERLAKE HS              | N 12  | 1         |   | 3         |   |          |   | 3         |   |                                      |   |
|                                   | %   |           |   | 8.3       |   | 25.0     |   |           |   | 25.0                                 |   |
| <b>ADAIR COUNTY TOTAL</b>         | <b>N 33</b>   | <b>3</b>  |   | <b>9</b>  |   |          |   | <b>9</b>  |   |                                      |   |
|                                   | %   | 9.1       |   | 27.3      |   |          |   |           |   | 27.3                                 |   |
| <b>COUNTY: ATOKA</b>              |   |           |   |           |   |          |   |           |   |                                      |   |
| 373410 STRINGTOWN HS              | N 3*  |           |   |           |   |          |   |           |   |                                      |   |
|                                   | %   |           |   |           |   |          |   |           |   |                                      |   |
| 370225 ATOKA HS                   | N 34  | 7         |   | 10        |   | 2        |   | 13        |   |                                      |   |
|                                   | %   |           |   | 20.6      |   | 29.4     |   | 5.9       |   | 38.2                                 |   |
| 373655 TUSHKA HS                  | N 9   | 1         |   | 3         |   |          |   | 3         |   |                                      |   |
|                                   | %   |           |   | 11.1      |   | 33.3     |   |           |   | 33.3                                 |   |
| 370575 CANEY HS                   | N 16 1  | 8         |   | 8         |   | 7        |   | 14        |   |                                      |   |
|                                   | %   | 6.3       |   | 50.0      |   | 50.0     |   | 43.8      |   | 87.5                                 |   |
| <b>ATOKA COUNTY TOTAL</b>         | <b>N 62 1</b>                                       | <b>18</b> |   | <b>22</b> |   | <b>9</b> |   | <b>32</b> |   |                                      |   |
|                                   | %   | 1.6       |   | 29.0      |   | 35.5     |   | 14.5      |   | 51.6                                 |   |
| <b>COUNTY: BEAVER</b>             |   |           |   |           |   |          |   |           |   |                                      |   |
| 370285 BEAVER HS                  | N 5*  |           |   |           |   |          |   |           |   |                                      |   |
|                                   | %   |           |   |           |   |          |   |           |   |                                      |   |
| 370255 BALKO HS                   | N 9 2   | 1         |   | 2         |   | 1        |   | 4         |   |                                      |   |
|                                   | %   |           |   | 22.2      |   | 11.1     |   | 11.1      |   | 44.4                                 |   |
| 371330 FORGAN HS                  | N 2*  |           |   |           |   |          |   |           |   |                                      |   |
|                                   | %   |           |   |           |   |          |   |           |   |                                      |   |
| 373650 TURPIN HS                  | N 13  | 1         |   | 5         |   | 2        |   | 5         |   |                                      |   |
|                                   | %   |           |   |           |   |          |   |           |   |                                      |   |

\*For freshman headcount cells of 5 or fewer, data will not be displayed to protect the privacy of individuals.

|                      | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |    | ENGLISH |     | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|----------------------|---|---------|----|---------|-----|-------|------|---------|------|--------------------------------------|------|
|                      |   | N       | %  | N       | %   | N     | %    | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE |   |         |    |         | 7.7 |       | 38.5 |         | 15.4 |                                      | 38.5 |
| BEAVER COUNTY TOTAL  |   | N       | 29 | 2       |     | 8     |      | 3       |      | 10                                   |      |
| COUNTY: BECKHAM      |   | %       |    | 6.9     |     | 27.6  |      | 10.3    |      | 34.5                                 |      |
| 371210 MERRITT HS    | N   | 10      |    | 2       |     | 3     |      | 2       |      | 4                                    |      |
| 371200 ELK CY HS     | %   |         |    | 20.0    |     | 30.0  |      | 20.0    |      | 40.0                                 |      |
| 373185 SAYRE HS      | N   | 55      |    | 1       |     | 15    |      | 5       |      | 17                                   |      |
| 370630 CARTER HS     | %   |         |    | 1.8     |     | 27.3  |      | 9.1     |      | 30.9                                 |      |
| 371255 ERICK HS      | N   | 21      |    | 3       |     | 9     |      | 5       |      | 11                                   |      |
| BECKHAM COUNTY TOTAL | %   |         |    | 14.3    |     | 42.9  |      | 23.8    |      | 52.4                                 |      |
| COUNTY: BLAINE       | N   | 3*      |    |         |     |       |      |         |      |                                      |      |
| 372615 OKEENE HS     | %   |         |    |         |     |       |      |         |      |                                      |      |
| 373815 WATONGA HS    | N   | 17      |    |         |     | 4     |      |         |      | 4                                    |      |
| 371435 GEARY HS      | %   |         |    |         |     | 23.5  |      |         |      | 23.5                                 |      |
| 370580 CANTON HS     | N   | 22      |    | 4       |     | 8     |      | 7       |      | 11                                   |      |
| BLAINE COUNTY TOTAL  | %   |         |    | 18.2    |     | 36.4  |      | 31.8    |      | 50.0                                 |      |
| COUNTY: BRYAN        | N   | 6       |    | 1       |     | 3     |      | 2       |      | 3                                    |      |
| 371125 SILO HS       | %   |         |    | 16.7    |     | 50.0  |      | 33.3    |      | 50.0                                 |      |
| 370390 ROCK CREEK HS | N   | 12      |    | 2       |     | 2     |      | 3       |      | 4                                    |      |
| 370000 ACHILLE HS    | %   |         |    | 16.7    |     | 16.7  |      | 25.0    |      | 33.3                                 |      |
| 370845 COLBERT HS    | N   | 57      |    | 7       |     | 17    |      | 12      |      | 22                                   |      |
| 370535 CADDO HS      | %   |         |    | 12.3    |     | 29.8  |      | 21.1    |      | 38.6                                 |      |
| 370375 BLUE HS       | N   | 10      |    | 2       |     | 1     |      | 1       |      | 3                                    |      |
| 370300 BENNINGTON HS | %   |         |    | 20.0    |     | 10.0  |      | 10.0    |      | 30.0                                 |      |
| 370545 CALERA HS     | N   | 8       | 1  | 1       |     | 2     |      | 1       |      | 3                                    |      |
| 371127 DURANT HS     | %   |         |    | 12.5    |     | 25.0  |      | 12.5    |      | 37.5                                 |      |
| BRYAN COUNTY TOTAL   | N   | 2*      |    |         |     |       |      |         |      |                                      |      |
| COUNTY: CADDO        | N   | 19      |    | 4       |     | 5     |      | 3       |      | 9                                    |      |
| 370300 BENNINGTON HS | %   |         |    | 21.1    |     | 26.3  |      | 15.8    |      | 47.4                                 |      |
| 370545 CALERA HS     | N   | 9       |    | 2       |     | 2     |      |         |      | 2                                    |      |
| 371127 DURANT HS     | %   |         |    | 22.2    |     | 22.2  |      |         |      | 22.2                                 |      |
| BRYAN COUNTY TOTAL   | N   | 5*      |    |         |     |       |      |         |      |                                      |      |
| COUNTY: CADDO        | N   | 11      |    | 1       |     | 1     |      | 2       |      | 3                                    |      |
| 370545 CALERA HS     | %   |         |    | 9.1     |     | 9.1   |      | 18.2    |      | 27.3                                 |      |
| 371127 DURANT HS     | N   | 85      |    | 9       |     | 13    |      | 8       |      | 21                                   |      |
| BRYAN COUNTY TOTAL   | %   |         |    | 10.6    |     | 15.3  |      | 9.4     |      | 24.7                                 |      |
| COUNTY: CADDO        | N   | 154     | 3  | 20      |     | 27    |      | 16      |      | 44                                   |      |
| COUNTY: CADDO        | %   |         |    | 1.9     |     | 13.0  |      | 17.5    |      | 10.4                                 |      |
| COUNTY: CADDO        | N   |         |    |         |     |       |      |         |      |                                      |      |
| COUNTY: CADDO        | %   |         |    |         |     |       |      |         |      |                                      |      |

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|   | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |     | ENGLISH |      | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|---|---|---------|-----|---------|------|-------|------|---------|------|--------------------------------------|------|
|   |   | N       | %   | N       | %    | N     | %    | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE  |   |         |     |         |      |       |      |         |      |                                      |      |
| 370145 RIVERSIDE HS   |   | N       | 1*  |         |      |       |      |         |      |                                      |      |
| 371860 HYDRO HS   |   | %       |     |         |      |       |      |         |      |                                      |      |
| 372150 LOOKEBA-SICKLES HS   |   | N       | 8   |         |      |       |      | N       | 2    |                                      | 2    |
| 370135 ANADARKO HS  |   | %       |     |         |      |       |      |         |      |                                      |      |
| 370615 CARNEGIE HS  |   | N       | 10  | 1       | 10.0 | 1     | 10.0 | N       | 4    |                                      | 4    |
| 370153 APACHE HS  |   | %       |     |         |      |       |      | N       | 40.0 |                                      | 40.0 |
| 370980 CYRIL HS   |   | N       | 44  | 7       | 15.9 | 12    | 27.3 | N       | 23   |                                      | 28   |
| 371505 GRACEMONT HS   |   | %       |     |         |      |       |      | N       | 52.3 |                                      | 63.6 |
| 371160 EAKLY HS   |   | N       | 18  |         |      | 1     | 27.3 | %       | 3    |                                      | 5    |
| 370655 CEMENT HS  |   | %       |     |         |      |       |      | N       | 16.7 |                                      | 27.8 |
| 371712 HINTON HS  |   | N       | 18  |         |      | 5     | 5.6  | %       | 9    |                                      | 10   |
| 371335 FT. COBB-BROXTON HS  |   | %       |     |         |      |       |      | N       | 40.0 |                                      | 55.6 |
| 370325 BINGER-ONEY HS   |   | N       | 5*  |         |      |       |      | %       |      |                                      |      |
| CADDY COUNTY TOTAL  |   | %       |     |         |      |       |      |         |      |                                      |      |
| COUNTY: CANADIAN  |   | N       | 6   |         |      | 2     | 33.3 | N       | 4    |                                      | 4    |
| 372865 PIEDMONT HS  |   | %       |     |         |      |       |      | N       | 66.7 |                                      | 66.7 |
| 374005 YUKON HS   |   | N       | 9   |         |      | 2     | 33.3 | %       | 5    |                                      | 5    |
| 371230 EL RENO HS   |   | %       |     |         |      |       |      | N       | 33.3 |                                      | 55.6 |
| 373680 UNION CITY HS  |   | N       | 9   | 3       | 33.3 | 2     | 22.2 | %       | 2    |                                      | 5    |
| 372500 MUSTANG HS   |   | %       |     |         |      |       |      | N       | 44.4 |                                      | 55.6 |
| 370550 CALUMET HS   |   | N       | 15  |         |      | 2     | 13.3 | %       | 2    |                                      | 22.2 |
| 372701 WINDSOR HILLS BAPTIST SCHOOL   |   | %       |     |         |      |       |      | N       | 15.4 |                                      | 30.8 |
| CANADIAN COUNTY TOTAL   |   | N       | 6   |         |      | 3     | 13.3 | %       | 2    |                                      | 3    |
| COUNTY: CARTER  |   | %       |     |         |      |       |      | N       | 33.3 |                                      | 50.0 |
| 370178 ARDMORE HS   |   | N       | 163 | 11      | 6.7  | 30    | 18.4 | %       | 26   |                                      | 76   |
| 373345 SPRINGER HS  |   | %       |     |         |      |       |      | N       | 16.0 |                                      | 46.6 |
| 370195 PLAINVIEW HS   |   | N       | 13  |         |      |       |      | %       |      |                                      |      |
| 372130 LONE GROVE HS  |   | %       |     |         |      |       |      |         |      |                                      |      |
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\*For freshman headcount cells of 5 or fewer, data will not be displayed  
to protect the privacy of individuals.

|                              | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |      | ENGLISH |      | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|------------------------------|---|---------|------|---------|------|-------|------|---------|------|--------------------------------------|------|
|                              |   | N       | %    | N       | %    | N     | %    | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE         |   |         |      |         |      |       |      |         |      |                                      |      |
| 373950 WILSON HS             |   |         | 2.3  |         | 13.6 |       | 29.5 |         | 6.8  |                                      | 38.6 |
|                              | N   | 21      | 3    |         | 7    |       | 8    |         | 3    |                                      | 11   |
| 371655 HEALDTON HS           |   |         | 14.3 |         | 33.3 |       | 38.1 |         | 14.3 |                                      | 52.4 |
|                              | N   | 27      |      |         | 4    |       | 6    |         | 2    |                                      | 7    |
| 371375 FOX HS                |   |         | 14.8 |         |      |       | 22.2 |         | 7.4  |                                      | 25.9 |
|                              | N   | 12      |      |         | 5    |       | 8    |         | 1    |                                      | 8    |
| 370180 DICKSON HS            |   |         | 41.7 |         |      |       | 66.7 |         | 8.3  |                                      | 66.7 |
|                              | N   | 28      |      |         | 4    |       | 12   |         |      |                                      | 14   |
| CARTER COUNTY TOTAL          |   |         | 14.3 |         |      |       | 42.9 |         |      |                                      | 50.0 |
|                              | N   | 264     | 10   | 53      |      | 92    |      | 16      |      | 115                                  |      |
|                              | %   |         | 3.8  |         | 20.1 |       | 34.8 |         | 6.1  |                                      | 43.6 |
| COUNTY: CHEROKEE             |   |         |      |         |      |       |      |         |      |                                      |      |
| 373453 SEQUOYAH HS           |   | N       | 17   | 4       | 10   |       | 14   |         | 7    |                                      | 15   |
|                              | %   |         |      | 23.5    |      | 58.8  |      | 82.4    |      | 41.2                                 |      |
| 371845 HULBERT HS            |   | N       | 16   | 4       | 5    |       | 10   |         | 3    |                                      | 11   |
|                              | %   |         |      | 25.0    |      | 31.3  |      | 62.5    |      | 18.8                                 |      |
| 373455 TAHELEQUAH HS         |   | N       | 91   | 7       | 18   |       | 41   |         | 6    |                                      | 47   |
|                              | %   |         |      | 7.7     |      | 19.8  |      | 45.1    |      | 6.6                                  |      |
| 373451 MARKOMA BIBLE ACADEMY |   | N       | 3*   |         |      |       |      |         |      |                                      |      |
|                              | %   |         |      |         |      |       |      |         |      |                                      |      |
| CHEROKEE COUNTY TOTAL        |   | N       | 127  | 15      | 33   |       | 65   |         | 16   |                                      | 73   |
|                              | %   |         |      | 11.8    |      | 26.0  |      | 51.2    |      | 12.6                                 |      |
|                              |   |         |      |         |      |       |      |         |      |                                      |      |
| COUNTY: CHOCTAW              |   |         |      |         |      |       |      |         |      |                                      |      |
| 370410 BOSWELL HS            |   | N       | 9    | 1       | 1    |       | 4    |         |      |                                      | 5    |
|                              | %   |         |      | 11.1    |      | 11.1  |      | 44.4    |      |                                      | 55.6 |
| 371360 FT TOWSON HS          |   | N       | 12   |         | 2    |       | 4    |         |      |                                      | 4    |
|                              | %   |         |      |         | 16.7 |       | 33.3 |         |      |                                      | 33.3 |
| 373310 SOPER HS              |   | N       | 6    |         | 2    |       | 2    |         |      |                                      | 3    |
|                              | %   |         |      |         | 33.3 |       | 33.3 |         |      |                                      | 50.0 |
| 371840 HUGO HS               |   | N       | 39   | 3       | 6    |       | 10   |         | 4    |                                      | 13   |
|                              | %   |         |      | 7.7     |      | 15.4  |      | 25.6    |      | 10.3                                 |      |
| CHOCTAW COUNTY TOTAL         |   | N       | 66   | 4       | 11   |       | 20   |         | 4    |                                      | 25   |
|                              | %   |         |      | 6.1     |      | 16.7  |      | 30.3    |      | 6.1                                  |      |
|                              |   |         |      |         |      |       |      |         |      |                                      |      |
| COUNTY: CIMARRON             |   |         |      |         |      |       |      |         |      |                                      |      |
| 370385 BOISE CITY HS         |   | N       | 6    | 1       | 1    |       | 2    |         | 1    |                                      | 3    |
|                              | %   |         |      |         | 16.7 |       | 33.3 |         |      | 16.7                                 |      |
| 371305 FELT HS               |   | N       | 1*   |         |      |       |      |         |      |                                      |      |
|                              | %   |         |      |         |      |       |      |         |      |                                      |      |
| 371975 KEYES HS              |   | N       | 4*   |         |      |       |      |         |      |                                      |      |
|                              | %   |         |      |         |      |       |      |         |      |                                      |      |
| CIMARRON COUNTY TOTAL        |   | N       | 11   | 1       | 1    |       | 3    |         | 1    |                                      | 4    |
|                              | %   |         |      | 9.1     |      | 9.1   |      | 27.3    |      | 9.1                                  |      |
|                              |   |         |      |         |      |       |      |         |      |                                      |      |
| COUNTY: CLEVELAND            |   |         |      |         |      |       |      |         |      |                                      |      |
| 372415 MOORE HS              |   | N       | 223  | 4       | 24   |       | 88   |         | 8    |                                      | 100  |
|                              | %   |         |      | 1.8     |      | 10.8  |      | 39.5    |      | 3.6                                  |      |
| 372697 WESTMOORE HS          |   | N       | 278  | 1       | 48   |       | 101  |         | 5    |                                      | 116  |
|                              | %   |         |      | 0.4     |      | 17.3  |      | 36.3    |      | 1.8                                  |      |
| 372555 NORMAN HS             |   | N       | 240  | 2       | 22   |       | 78   |         | 3    |                                      | 83   |
|                              | %   |         |      | 0.8     |      | 9.2   |      | 32.5    |      | 1.3                                  |      |
|                              |   |         |      |         |      |       |      |         |      |                                      |      |

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**ACT H.S. CODE / SITE**

372557 NORMAN HS NORTH

372550 NOBLE HS

372105 LEXINGTON HS

372554 LITTLE AXE HS

372666 GRACE CHRISTIAN ACADEMY

372552 COMMUNITY CHRISTIAN SCHOOL

**CLEVELAND COUNTY TOTAL**
**COUNTY: COAL**

370840 COALGATE HS

373645 TUPELO HS

370842 OLNEY HS

**COAL COUNTY TOTAL**
**COUNTY: COMANCHE**

370530 CACHE HS

371875 INDIAHOMA HS

373357 STERLING HS

371450 GERONIMO HS

372064 MACARTHUR HS

372066 EISENHOWER HS

372070 LAWTON HS

371320 FLETCHER HS

371195 ELGIN HS

370680 CHATTANOOGA HS

372069 LAWTON CHRISTIAN SCHOOL

**COMANCHE COUNTY TOTAL**
**COUNTY: COTTON**

373780 WALTERS HS

|   | SCIENCE |    | ENGLISH |      | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|---|---------|----|---------|------|-------|------|---------|------|--------------------------------------|------|
|   | N       | %  | N       | %    | N     | %    | N       | %    | N                                    | %    |
| <b>OKLA. H.S.<br/>GRADUATES<br/>AS FRESHMAN<br/>HEADCOUNT</b> |         |    |         |      |       |      |         |      |                                      |      |
| <b>N</b>  | 125     |    | 13      |      | 53    |      | 6       |      | 56                                   |      |
| <b>%</b>  |         |    |         | 10.4 |       | 42.4 |         | 4.8  |                                      | 44.8 |
| <b>N</b>  | 63      | 3  | 17      |      | 26    |      | 3       |      | 31                                   |      |
| <b>%</b>  |         |    | 4.8     |      | 27.0  |      | 41.3    |      | 4.8                                  |      |
| <b>N</b>  | 17      | 1  | 2       |      | 6     |      |         |      | 7                                    |      |
| <b>%</b>  |         |    | 5.9     |      | 11.8  |      | 35.3    |      |                                      |      |
| <b>N</b>  | 25      | 1  | 3       |      | 15    |      | 1       |      | 16                                   |      |
| <b>%</b>  |         |    | 4.0     |      | 12.0  |      | 60.0    |      | 4.0                                  |      |
| <b>N</b>  | 14      |    |         |      | 5     |      |         |      | 5                                    |      |
| <b>%</b>  |         |    |         |      |       |      | 35.7    |      |                                      |      |
| <b>N</b>  | 16      |    | 2       |      | 5     |      |         |      | 6                                    |      |
| <b>%</b>  |         |    |         |      | 12.5  |      | 31.3    |      |                                      |      |
| <b>N</b>  | 1,001   | 12 | 131     |      | 377   |      | 26      |      | 420                                  |      |
| <b>%</b>  |         |    | 1.2     |      | 13.1  |      | 37.7    |      | 2.6                                  |      |
|   |         |    |         |      |       |      |         |      |                                      |      |
|   |         |    |         |      |       |      |         |      |                                      |      |
| <b>N</b>  | 20      |    | 3       |      | 4     |      | 2       |      | 7                                    |      |
| <b>%</b>  |         |    |         | 15.0 |       | 20.0 |         | 10.0 |                                      | 35.0 |
| <b>N</b>  | 11      | 2  | 3       |      | 5     |      | 3       |      | 6                                    |      |
| <b>%</b>  |         |    | 18.2    |      | 27.3  |      | 45.5    |      | 27.3                                 |      |
| <b>N</b>  | 6       |    | 1       |      | 1     |      |         |      | 1                                    |      |
| <b>%</b>  |         |    |         | 16.7 |       | 16.7 |         |      |                                      | 16.7 |
| <b>N</b>  | 37      | 2  | 7       |      | 10    |      | 5       |      | 14                                   |      |
| <b>%</b>  |         |    | 5.4     |      | 18.9  |      | 27.0    |      | 13.5                                 |      |
|   |         |    |         |      |       |      |         |      |                                      |      |
| <b>N</b>  | 32      | 1  | 8       |      | 8     |      | 5       |      | 16                                   |      |
| <b>%</b>  |         |    | 3.1     |      | 25.0  |      | 25.0    |      | 15.6                                 |      |
| <b>N</b>  | 7       |    | 4       |      | 3     |      |         |      | 4                                    |      |
| <b>%</b>  |         |    |         | 57.1 |       | 42.9 |         |      |                                      | 57.1 |
| <b>N</b>  | 7       |    | 3       |      | 2     |      |         |      | 4                                    |      |
| <b>%</b>  |         |    |         | 42.9 |       | 28.6 |         |      |                                      | 57.1 |
| <b>N</b>  | 7       |    | 4       |      | 3     |      | 1       |      | 5                                    |      |
| <b>%</b>  |         |    |         | 57.1 |       | 42.9 |         | 14.3 |                                      | 71.4 |
| <b>N</b>  | 100     | 1  | 17      |      | 15    |      | 1       |      | 22                                   |      |
| <b>%</b>  |         |    | 1.0     |      | 17.0  |      | 15.0    |      | 1.0                                  |      |
| <b>N</b>  | 163     |    | 41      |      | 39    |      | 10      |      | 61                                   |      |
| <b>%</b>  |         |    |         | 25.2 |       | 23.9 |         | 6.1  |                                      | 37.4 |
| <b>N</b>  | 100     |    | 26      |      | 31    |      | 14      |      | 42                                   |      |
| <b>%</b>  |         |    |         | 26.0 |       | 31.0 |         | 14.0 |                                      | 42.0 |
| <b>N</b>  | 21      |    | 4       |      | 8     |      | 1       |      | 11                                   |      |
| <b>%</b>  |         |    |         | 19.0 |       | 38.1 |         | 4.8  |                                      | 52.4 |
| <b>N</b>  | 30      |    | 6       |      | 11    |      | 3       |      | 13                                   |      |
| <b>%</b>  |         |    |         | 20.0 |       | 36.7 |         | 10.0 |                                      | 43.3 |
| <b>N</b>  | 11      | 1  | 3       |      | 4     |      | 3       |      | 5                                    |      |
| <b>%</b>  |         |    | 9.1     |      | 27.3  |      | 36.4    |      | 27.3                                 |      |
| <b>N</b>  | 6       |    |         |      | 2     |      |         |      | 2                                    |      |
| <b>%</b>  |         |    |         |      |       |      | 33.3    |      |                                      |      |
| <b>N</b>  | 484     | 3  | 116     |      | 126   |      | 38      |      | 185                                  |      |
| <b>%</b>  |         |    | 0.6     |      | 24.0  |      | 26.0    |      | 7.9                                  |      |
|   |         |    |         |      |       |      |         |      |                                      |      |
| <b>N</b>  | 25      |    | 6       |      | 10    |      | 2       |      | 11                                   |      |
| <b>%</b>  |         |    |         | 24.0 |       | 40.0 |         | 8.0  |                                      | 44.0 |

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|                                  | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |     | ENGLISH |   | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |      |
|----------------------------------|---|---------|-----|---------|---|-------|------|---------|------|--------------------------------------|------|------|
|                                  |   | N       | %   | N       | % | N     | %    | N       | %    | N                                    | %    |      |
| ACT H.S. CODE / SITE             |   |         |     |         |   |       |      |         |      |                                      |      |      |
| 373500 TEMPLE HS                 |   | N       | 7   |         |   | N     | 2    | N       | 1    |                                      | N    | 2    |
|                                  |   | %       |     |         |   |       | 28.6 |         | 14.3 |                                      | 14.3 | 28.6 |
| 373005 BIG PASTURE HS            |   | N       | 3*  |         |   |       |      |         |      |                                      |      |      |
|                                  |   | %       |     |         |   |       |      |         |      |                                      |      |      |
| COTTON COUNTY TOTAL              |   | N       | 35  |         |   | N     | 9    | N       | 11   |                                      | N    | 15   |
|                                  |   | %       |     |         |   |       | 25.7 |         | 31.4 |                                      | 14.3 | 42.9 |
| COUNTY: CRAIG                    |   |         |     |         |   |       |      |         |      |                                      |      |      |
| 373748 WHITE OAK HS              |   | N       | 2*  |         |   |       |      |         |      |                                      |      |      |
|                                  |   | %       |     |         |   |       |      |         |      |                                      |      |      |
| 371970 KETCHUM HS                |   | N       | 15  |         |   | N     | 1    | N       | 4    |                                      |      | 4    |
|                                  |   | %       |     |         |   |       | 6.7  |         | 26.7 |                                      |      | 26.7 |
| 373860 WELCH HS                  |   | N       | 10  | 1       |   |       |      | N       | 1    |                                      |      | 1    |
|                                  |   | %       |     |         |   |       | 10.0 |         | 10.0 |                                      |      | 10.0 |
| 370380 BLUEJACKET HS             |   | N       | 11  | 2       |   | N     | 2    | N       | 6    |                                      |      | 6    |
|                                  |   | %       |     |         |   |       | 18.2 |         | 54.5 |                                      | 9.1  | 54.5 |
| 373747 VINITA HS                 |   | N       | 61  | 4       |   | N     | 5    | N       | 25   |                                      |      | 29   |
|                                  |   | %       |     |         |   |       | 6.6  |         | 41.0 |                                      | 6.6  | 47.5 |
| CRAIG COUNTY TOTAL               |   | N       | 99  | 8       |   | N     | 8    | N       | 37   |                                      |      | 42   |
|                                  |   | %       |     |         |   |       | 8.1  |         | 37.4 |                                      | 7.1  | 42.4 |
| COUNTY: CREEK                    |   |         |     |         |   |       |      |         |      |                                      |      |      |
| 370465 BRISTOW HS                |   | N       | 42  | 2       |   | N     | 6    | N       | 12   |                                      |      | 14   |
|                                  |   | %       |     |         |   |       | 4.8  |         | 28.6 |                                      | 11.9 | 33.3 |
| 372230 MANNFORD HS               |   | N       | 38  |         |   | N     | 7    | N       | 9    |                                      |      | 12   |
|                                  |   | %       |     |         |   |       | 18.4 |         | 23.7 |                                      |      | 31.6 |
| 372440 MOUNDS HS                 |   | N       | 18  |         |   | N     | 5    | N       | 11   |                                      |      | 11   |
|                                  |   | %       |     |         |   |       | 27.8 |         | 61.1 |                                      | 5.6  | 61.1 |
| 371100 OLIVE HS                  |   | N       | 11  | 1       |   |       |      | N       | 2    |                                      |      | 2    |
|                                  |   | %       |     |         |   |       | 9.1  |         | 18.2 |                                      | 9.1  | 18.2 |
| 371985 KEIFER HS                 |   | N       | 12  | 1       |   | N     | 3    | N       | 4    |                                      |      | 4    |
|                                  |   | %       |     |         |   |       | 8.3  |         | 33.3 |                                      |      | 33.3 |
| 372595 OILTON HS                 |   | N       | 11  | 1       |   | N     | 5    | N       | 5    |                                      |      | 7    |
|                                  |   | %       |     |         |   |       | 9.1  |         | 45.5 |                                      | 9.1  | 63.6 |
| 371045 DEPEW HS                  |   | N       | 7   | 1       |   | N     | 1    | N       | 2    |                                      |      | 3    |
|                                  |   | %       |     |         |   |       | 14.3 |         | 28.6 |                                      |      | 42.9 |
| 371935 KELLYVILLE HS             |   | N       | 22  |         |   | N     | 3    | N       | 10   |                                      |      | 10   |
|                                  |   | %       |     |         |   |       | 13.6 |         | 45.5 |                                      |      | 45.5 |
| 373170 SAPULPA HS                |   | N       | 130 | 6       |   | N     | 12   | N       | 28   |                                      |      | 34   |
|                                  |   | %       |     |         |   |       | 4.6  |         | 21.5 |                                      | 2.3  | 26.2 |
| 371095 DRUMRIGHT HS              |   | N       | 19  |         |   | N     | 2    | N       | 11   |                                      |      | 12   |
|                                  |   | %       |     |         |   |       |      | 10.5    |      | 57.9                                 |      | 63.2 |
| CREEK COUNTY TOTAL               |   | N       | 310 | 12      |   | N     | 44   | N       | 94   |                                      |      | 109  |
|                                  |   | %       |     |         |   |       | 3.9  |         | 30.3 |                                      | 3.5  | 35.2 |
| COUNTY: CUSTER                   |   |         |     |         |   |       |      |         |      |                                      |      |      |
| 370165 ARAPAHO HS                |   | N       | 12  |         |   |       |      |         | N    | 1                                    |      | 1    |
|                                  |   | %       |     |         |   |       |      |         |      |                                      | 8.3  | 8.3  |
| 373530 THOMAS-FAY-CUSTER UNIFIED |   | N       | 23  |         |   | N     | 1    | N       | 2    |                                      |      | 2    |
|                                  |   | %       |     |         |   |       |      | 4.3     |      | 8.7                                  |      | 8.7  |
| 373850 WEATHERFORD HS            |   | N       | 84  | 1       |   | N     | 2    | N       | 6    |                                      |      | 12   |
|                                  |   | %       |     |         |   |       | 1.2  |         | 7.1  |                                      | 8.3  | 14.3 |
| 370520 BUTLER HS                 |   | N       | 6   |         |   |       |      | N       | 1    |                                      |      | 1    |
|                                  |   | %       |     |         |   |       |      |         |      | 16.7                                 |      | 16.7 |

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|   | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |    | ENGLISH |      | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|---|---|---------|----|---------|------|-------|------|---------|------|--------------------------------------|------|
|   |   | N       | %  | N       | %    | N     | %    | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE<br>370810 CLINTON HS |   | 55      | 1  | 3       | 5.5  | 8     | 14.5 | 7       | 12.7 | 15                                   | 27.3 |
| CUSTER COUNTY TOTAL                       |   | 180     | 2  | 6       | 3.3  | 17    | 9.4  | 16      | 8.9  | 31                                   | 17.2 |
| COUNTY: DELAWARE                          |   |         |    |         |      |       |      |         |      |                                      |      |
| 371890 JAY HS                             |   | 35      | 4  | 5       | 14.3 | 15    | 42.9 | 2       | 5.7  | 16                                   | 45.7 |
| 371550 GROVE HS                           |   | 56      | 4  | 8       | 14.3 | 17    | 30.4 | 3       | 5.4  | 20                                   | 35.7 |
| 371925 KANSAS HS                          |   | 17      | 3  | 6       | 35.3 | 11    | 64.7 | 4       | 23.5 | 11                                   | 64.7 |
| 370855 COLCORD HS                         |   | 15      | 4  | 7       | 46.7 | 9     | 60.0 | 4       | 26.7 | 10                                   | 66.7 |
| 372580 OAKS MISSION HS                    |   | 5*      |    |         |      |       |      |         |      |                                      |      |
| DELAWARE COUNTY TOTAL                     |   | 128     | 16 | 28      | 21.9 | 55    | 43.0 | 13      | 10.2 | 60                                   | 46.9 |
| COUNTY: DEWEY                             |   |         |    |         |      |       |      |         |      |                                      |      |
| 373730 VICI HS                            |   | 15      |    | 1       |      |       |      |         |      | 1                                    |      |
| 373195 SEILING HS                         |   | 16      |    | 4       | 25.0 | 6     | 37.5 | 2       | 12.5 | 6                                    | 37.5 |
| 373480 TALOGA HS                          |   | 6       |    | 2       | 33.3 | 1     | 16.7 |         |      | 2                                    | 33.3 |
| DEWEY COUNTY TOTAL                        |   | 37      |    | 7       | 18.9 | 7     | 18.9 | 2       | 5.4  | 9                                    | 24.3 |
| COUNTY: ELLIS                             |   |         |    |         |      |       |      |         |      |                                      |      |
| 371290 FARGO HS                           |   | 7       | 2  | 2       | 28.6 | 2     | 28.6 | 1       | 14.3 | 2                                    | 28.6 |
| 370205 ARNETT HS                          |   | 5*      |    |         |      |       |      |         |      |                                      |      |
| 371410 GAGE HS                            |   | 5*      |    |         |      |       |      |         |      |                                      |      |
| 373250 SHATTUCK HS                        |   | 11      |    |         |      | 4     | 36.4 |         |      | 4                                    | 36.4 |
| ELLIS COUNTY TOTAL                        |   | 28      | 2  | 3       | 10.7 | 10    | 35.7 | 2       | 7.1  | 10                                   | 35.7 |
| COUNTY: GARFIELD                          |   |         |    |         |      |       |      |         |      |                                      |      |
| 373825 WAUKOMIS HS                        |   | 19      |    | 2       | 10.5 | 5     | 26.3 | 1       | 5.3  | 6                                    | 31.6 |
| 372040 KREMLIN-HILLSDALE HS               |   | 10      |    | 3       | 30.0 | 5     | 50.0 |         |      | 5                                    | 50.0 |
| 371241 CHISHOLM HS                        |   | 40      | 2  | 7       | 5.0  | 13    | 32.5 | 3       | 7.5  | 17                                   | 42.5 |
| 371420 GARBER HS                          |   | 19      |    | 2       | 17.5 | 4     |      |         |      | 4                                    |      |
| 373830 PIONEER-PLEASANT VALE HS           |   | 18      | 1  | 1       | 10.5 | 1     | 21.1 |         |      | 2                                    | 21.1 |
| 371242 ENID HS                            |   | 131     |    | 8       | 5.6  | 30    | 5.6  | 3       |      | 33                                   | 11.1 |

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|-------------------------------|---|---------|---|---------|------|-------|---|---------|---|--------------------------------------|------|
|                               |   | N       | % | N       | %    | N     | % | N       | % | N                                    | %    |
| ACT H.S. CODE / SITE          |   |         |   |         |      |       |   |         |   |                                      |      |
| 371090 DRUMMOND HS            |   |         |   | 12      |      | 1     |   | 2       |   | 1                                    |      |
| 370915 COVINGTON-DOUGLAS HS   |   |         |   |         |      | 8.3   |   | 16.7    |   | 8.3                                  |      |
| 372365 OKLAHOMA BIBLE ACADEMY |   | 10      | 1 |         |      | 2     |   |         |   | 2                                    |      |
| GARFIELD COUNTY TOTAL         |   |         |   |         | 10.0 |       |   | 20.0    |   |                                      | 20.0 |
| COUNTY: GARVIN                |   |         |   |         |      |       |   |         |   |                                      |      |
| 373405 STRATFORD HS           |   | 24      |   |         |      | 7     |   |         |   | 7                                    |      |
| 372810 PAOLI HS               |   |         |   |         |      |       |   |         |   |                                      |      |
| 372315 MAYSVILLE HS           |   |         |   |         |      |       |   |         |   |                                      |      |
| 372110 LINDSAY HS             |   |         |   |         |      |       |   |         |   |                                      |      |
| 372800 PAULS VALLEY HS        |   |         |   |         |      |       |   |         |   |                                      |      |
| 373990 WYNNEWOOD HS           |   |         |   |         |      |       |   |         |   |                                      |      |
| 371220 ELMORE CITY HS         |   |         |   |         |      |       |   |         |   |                                      |      |
| GARVIN COUNTY TOTAL           |   | 283     | 4 | 24      |      | 69    |   | 8       |   | 78                                   |      |
| COUNTY: GRADY                 |   |         |   |         |      |       |   |         |   |                                      |      |
| 370718 CHICKASHA HS           |   |         |   |         |      |       |   |         |   |                                      |      |
| 372405 MINCO HS               |   | 17      |   | 1       |      | 3     |   | 1       |   | 4                                    |      |
| 372545 NINNEKAH HS            |   |         |   |         |      |       |   |         |   |                                      |      |
| 370075 ALEX HS                |   |         |   |         |      |       |   |         |   |                                      |      |
| 373115 RUSH SPRINGS HS        |   |         |   |         |      |       |   |         |   |                                      |      |
| 370355 BRIDGE CREEK HS        |   |         |   |         |      |       |   |         |   |                                      |      |
| 373670 TUTTLE HS              |   |         |   |         |      |       |   |         |   |                                      |      |
| 373715 VERDEN HS              |   |         |   |         |      |       |   |         |   |                                      |      |
| 370120 AMBER-POCASSET HS      |   |         |   |         |      |       |   |         |   |                                      |      |
| GRADY COUNTY TOTAL            |   | 148     | 3 | 19      |      | 46    |   | 10      |   | 62                                   |      |
| COUNTY: GRANT                 |   |         |   |         |      |       |   |         |   |                                      |      |
| 373770 WAKITA HS              |   |         |   |         |      |       |   |         |   |                                      |      |
| 372355 MEDFORD HS             |   |         |   |         |      |       |   |         |   |                                      |      |

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|-----------------------------|---|---------|---|---------|------|-------|------|---------|------|--------------------------------------|------|
|                             |   | N       | % | N       | %    | N     | %    | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE        |   |         |   |         | 15.4 |       | 61.5 |         | 7.7  |                                      | 61.5 |
| 372910 POND CREEK-HUNTER HS | N   | 18      |   | 2       |      | 3     |      | 1       |      | 4                                    |      |
| 372050 DEER CREEK-LAMONT HS | %   |         |   |         | 11.1 |       | 16.7 |         | 5.6  |                                      | 22.2 |
| GRANT COUNTY TOTAL          | N   | 9       | 1 | 3       |      | 3     |      | 2       |      | 4                                    |      |
|                             | %   |         |   | 11.1    | 33.3 |       | 33.3 |         | 22.2 |                                      | 44.4 |
|                             | N   | 45      | 1 | 8       |      | 17    |      | 4       |      | 19                                   |      |
|                             | %   |         |   | 2.2     | 17.8 |       | 37.8 |         | 8.9  |                                      | 42.2 |
| COUNTY: GREER               |   |         |   |         |      |       |      |         |      |                                      |      |
| 372215 MANGUM HS            | N   | 20      | 1 | 3       |      | 6     |      | 1       |      | 8                                    |      |
| 371525 GRANITE HS           | %   |         |   | 5.0     | 15.0 |       | 30.0 |         | 5.0  |                                      | 40.0 |
| GREER COUNTY TOTAL          | N   | 11      | 3 | 5       |      | 5     |      |         |      | 7                                    |      |
|                             | %   |         |   | 27.3    | 45.5 |       | 45.5 |         |      |                                      | 63.6 |
|                             | N   | 31      | 4 | 8       |      | 11    |      | 1       |      | 15                                   |      |
|                             | %   |         |   | 12.9    | 25.8 |       | 35.5 |         | 3.2  |                                      | 48.4 |
| COUNTY: HARMON              |   |         |   |         |      |       |      |         |      |                                      |      |
| 371775 HOLLIS HS            | N   | 26      | 3 | 8       |      | 10    |      | 2       |      | 12                                   |      |
| HARMON COUNTY TOTAL         | %   |         |   | 11.5    | 30.8 |       | 38.5 |         | 7.7  |                                      | 46.2 |
|                             | N   | 26      | 3 | 8       |      | 10    |      | 2       |      | 12                                   |      |
|                             | %   |         |   | 11.5    | 30.8 |       | 38.5 |         | 7.7  |                                      | 46.2 |
| COUNTY: HARPER              |   |         |   |         |      |       |      |         |      |                                      |      |
| 372060 LAVERNE HS           | N   | 22      |   | 1       |      | 1     |      | 1       |      | 2                                    |      |
| 370495 BUFFALO HS           | %   |         |   |         | 4.5  |       | 4.5  |         | 4.5  |                                      | 9.1  |
| HARPER COUNTY TOTAL         | N   | 19      | 1 | 2       |      | 5     |      | 3       |      | 6                                    |      |
|                             | %   |         |   | 5.3     | 10.5 |       | 26.3 |         | 15.8 |                                      | 31.6 |
|                             | N   | 41      | 1 | 3       |      | 6     |      | 4       |      | 8                                    |      |
|                             | %   |         |   | 2.4     | 7.3  |       | 14.6 |         | 9.8  |                                      | 19.5 |
| COUNTY: HASKELL             |   |         |   |         |      |       |      |         |      |                                      |      |
| 372005 KINTA HS             | N   | 3*      |   |         |      |       |      |         |      |                                      |      |
| 373365 STIGLER HS           | %   |         |   |         |      |       |      |         |      |                                      |      |
| 372335 MC CURTAIN HS        | N   | 50      | 5 | 8       |      | 12    |      | 1       |      | 16                                   |      |
|                             | %   |         |   | 10.0    | 16.0 |       | 24.0 |         | 2.0  |                                      | 32.0 |
| HASKELL COUNTY TOTAL        | N   | 5*      |   |         |      |       |      |         |      |                                      |      |
|                             | %   |         |   |         |      |       |      |         |      |                                      |      |
|                             | N   | 13      | 1 |         |      | 4     |      |         |      | 4                                    |      |
|                             | %   |         |   | 7.7     |      | 30.8  |      |         |      |                                      | 30.8 |
|                             | N   | 71      | 7 | 10      |      | 21    |      | 1       |      | 25                                   |      |
|                             | %   |         |   | 9.9     | 14.1 |       | 29.6 |         | 1.4  |                                      | 35.2 |
| COUNTY: HUGHES              |   |         |   |         |      |       |      |         |      |                                      |      |
| 371760 MOSS HS              | N   | 12      |   | 2       |      | 5     |      | 3       |      | 6                                    |      |
| 373900 WETUMKA HS           | %   |         |   |         | 16.7 |       | 41.7 |         | 25.0 |                                      | 50.0 |
| 371150 DUSTIN HS            | N   | 21      | 2 | 1       |      | 6     |      |         |      | 7                                    |      |
|                             | %   |         |   | 9.5     | 4.8  |       | 28.6 |         |      |                                      | 33.3 |
| 371750 HOLDENVILLE HS       | N   | 3*      |   |         |      |       |      |         |      |                                      |      |
|                             | %   |         |   |         |      |       |      |         |      |                                      |      |
| 370555 CALVIN HS            | N   | 30      |   | 5       |      | 10    |      | 4       |      | 12                                   |      |
|                             | %   |         |   |         | 16.7 |       | 33.3 |         | 13.3 |                                      | 40.0 |
|                             | N   | 4*      |   |         |      |       |      |         |      |                                      |      |

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|------------------------|---|---------|-----|---------|------|-------|----|---------|---|--------------------------------------|------|
|                        |   | N       | %   | N       | %    | N     | %  | N       | % | N                                    | %    |
| ACT H.S. CODE / SITE   |   |         |     |         |      |       |    |         |   |                                      |      |
| 373425 STUART HS       |   | N       | 13  |         | 1    |       | 3  |         |   |                                      | 3    |
| HUGHES COUNTY TOTAL    |   | %       |     |         |      | 7.7   |    | 23.1    |   |                                      | 23.1 |
|                        |   | N       | 83  | 3       | 9    | 26    |    | 8       |   | 31                                   |      |
|                        |   | %       |     |         | 3.6  | 10.8  |    | 31.3    |   | 9.6                                  |      |
| COUNTY: JACKSON        |   |         |     |         |      |       |    |         |   |                                      |      |
| 370112 NAVAJO HS       |   | N       | 19  |         | 1    |       | 6  |         |   |                                      | 6    |
| 371105 DUKE HS         |   | %       |     |         |      | 5.3   |    | 31.6    |   |                                      | 31.6 |
| 370105 ALTUS HS        |   | N       | 7   | 1       | 1    | 2     |    |         |   |                                      | 3    |
| 371190 ELDORADO HS     |   | %       |     |         | 14.3 | 14.3  |    | 28.6    |   |                                      | 42.9 |
| 372750 OLUSTEE HS      |   | N       | 116 | 8       | 20   | 49    |    | 1       |   |                                      | 54   |
| 370345 BLAIR HS        |   | %       |     |         | 6.9  | 17.2  |    | 42.2    |   | 0.9                                  |      |
| JACKSON COUNTY TOTAL   |   | N       | 4*  |         |      |       |    |         |   |                                      |      |
|                        |   | %       |     |         |      |       |    |         |   |                                      |      |
| COUNTY: JEFFERSON      |   | N       | 2*  |         |      |       |    |         |   |                                      |      |
| 373120 RYAN HS         |   | %       |     |         |      |       |    |         |   |                                      |      |
| 373060 RINGLING HS     |   | N       | 6   |         | 1    |       | 2  |         |   |                                      | 3    |
| 373837 WAURIKA HS      |   | %       |     |         |      | 16.7  |    | 33.3    |   |                                      | 50.0 |
| JEFFERSON COUNTY TOTAL |   | N       | 12  |         | 3    |       | 3  |         |   |                                      | 5    |
|                        |   | %       |     |         |      | 25.0  |    | 25.0    |   | 16.7                                 |      |
| COUNTY: JOHNSTON       |   | N       | 12  |         | 2    |       | 2  |         |   |                                      | 3    |
| 373550 TISHOMINGO HS   |   | %       |     |         |      | 16.7  |    | 16.7    |   | 8.3                                  |      |
| 372390 MILBURN HS      |   | N       | 30  |         | 6    |       | 7  |         |   |                                      | 11   |
| 370860 COLEMAN HS      |   | %       |     |         |      | 20.0  |    | 23.3    |   | 10.0                                 |      |
| 373795 WAPANUCKA HS    |   | N       | 8   |         | 3    |       | 3  |         |   |                                      | 3    |
| JOHNSTON COUNTY TOTAL  |   | %       |     |         |      | 37.5  |    | 37.5    |   |                                      | 37.5 |
|                        |   | N       | 4*  |         |      |       |    |         |   |                                      |      |
| COUNTY: KAY            |   | %       |     |         |      |       |    |         |   |                                      |      |
| 370445 BRAMAN HS       |   | N       | 48  | 2       | 10   | 17    |    |         |   |                                      | 19   |
| 372535 NEWKIRK HS      |   | %       |     |         | 4.2  | 20.8  |    | 35.4    |   |                                      | 39.6 |
| 370340 BLACKWELL HS    |   | N       | 22  |         | 2    |       | 6  |         |   |                                      | 8    |
| 372895 PONCA CITY HS   |   | %       |     |         |      | 9.1   |    | 27.3    |   | 4.5                                  |      |
|                        |   | N       | 41  |         | 9    |       | 14 |         |   |                                      | 16   |
|                        |   | %       |     |         |      | 22.0  |    | 34.1    |   | 9.8                                  |      |
|                        |   | N       | 155 | 5       | 21   | 51    |    | 15      |   |                                      | 60   |
|                        |   | %       |     |         | 3.2  | 13.5  |    | 32.9    |   | 9.7                                  |      |
|                        |   |         |     |         |      |       |    |         |   |                                      | 38.7 |

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|--|---|---------|-----|---------|------|-------|------|---------|------|--------------------------------------|------|
|  |   | N       | %   | N       | %    | N     | %    | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE<br>373560 TONKAWA HS  |   | 16      |     | 3       |      | 3     |      | 1       |      | 4                                    |      |
| KAY COUNTY TOTAL   |   |         |     |         | 18.8 |       | 18.8 |         | 6.3  |                                      | 25.0 |
| COUNTY: KINGFISHER   |   |         |     |         |      |       |      |         |      |                                      |      |
| 371080 DOVER HS  |   | 7       |     | 1       |      | 3     |      | 1       |      | 3                                    |      |
| 372760 LOMEGA HS   |   |         |     |         | 14.3 |       | 42.9 |         | 14.3 |                                      | 42.9 |
| 371995 KINGFISHER HS   |   | 10      |     |         |      |       |      |         |      |                                      |      |
| 371675 HENNESSEY HS  |   | 38      | 1   | 4       |      | 5     |      | 4       |      | 7                                    |      |
| 370645 CASHION HS  |   |         | 2.6 |         | 10.5 |       | 13.2 |         | 10.5 |                                      | 18.4 |
| 372607 OKARCHE HS  |   | 33      | 1   | 3       |      | 12    |      | 4       |      | 13                                   |      |
| KINGFISHER COUNTY TOTAL  |   |         | 3.0 |         | 9.1  |       | 36.4 |         | 12.1 |                                      | 39.4 |
| COUNTY: KIOWA  |   |         |     |         |      |       |      |         |      |                                      |      |
| 371740 HOBART HS   |   | 15      |     | 1       |      | 3     |      | 3       |      | 4                                    |      |
| 372135 LONE WOLF HS  |   |         |     |         | 6.7  |       | 20.0 |         | 20.0 |                                      | 26.7 |
| 372455 MOUNTAIN VIEW-GOTEBO HS   |   | 5*      |     |         |      |       |      |         |      |                                      |      |
| 373305 SNYDER HS   |   |         |     |         |      |       |      |         |      |                                      |      |
| KIOWA COUNTY TOTAL   |   | 108     | 2   | 9       |      | 24    |      | 12      |      | 28                                   |      |
| COUNTY: LATIMER  |   |         |     |         |      |       |      |         |      |                                      |      |
| 373035 REDROCK HS  |   | 1.9     |     | 8.3     |      | 22.2  |      | 11.1    |      | 25.9                                 |      |
| 373930 WILBURTON HS  |   |         |     |         |      |       |      |         |      |                                      |      |
| 373030 RED OAK HS  |   | 62      | 4   | 8       |      | 13    |      | 2       |      | 17                                   |      |
| LATIMER COUNTY TOTAL   |   |         | 6.5 |         | 12.9 |       | 21.0 |         | 3.2  |                                      | 27.4 |
| COUNTY: LEFLORE  |   |         |     |         |      |       |      |         |      |                                      |      |
| 373340 SPIRO HS  |   | 3*      |     |         |      |       |      |         |      |                                      |      |
| 371660 HEAVENER HS   |   |         |     |         |      |       |      |         |      |                                      |      |
| 372887 POCOLA HS   |   | 28      | 1   | 7       |      | 11    |      | 2       |      | 14                                   |      |
|  |   |         | 3.6 |         | 25.0 |       | 39.3 |         | 7.1  |                                      | 50.0 |
|  |   | 12      |     | 2       |      | 5     |      |         |      | 5                                    |      |
|  |   |         |     |         | 16.7 |       | 41.7 |         |      |                                      | 41.7 |
|  |   | 9       |     | 2       |      | 5     |      |         |      | 6                                    |      |
|  |   |         |     |         | 22.2 |       | 55.6 |         |      |                                      | 66.7 |
|  |   | 7       |     |         |      | 3     |      |         |      | 3                                    |      |
|  |   |         |     |         |      |       | 42.9 |         |      |                                      | 42.9 |
|  |   | 59      | 1   | 11      |      | 24    |      | 2       |      | 28                                   |      |
|  |   |         | 1.7 |         | 18.6 |       | 40.7 |         | 3.4  |                                      | 47.5 |
| *For freshman headcount cells of 5 or fewer, data will not be displayed to protect the privacy of individuals. |   |         |     |         |      |       |      |         |      |                                      |      |

|  | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |     | ENGLISH |      | MATH. |      | READING |     | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|--|---|---------|-----|---------|------|-------|------|---------|-----|--------------------------------------|------|
|  |   | N       | %   | N       | %    | N     | %    | N       | %   | N                                    | %    |
| ACT H.S. CODE / SITE   |   |         |     |         |      |       |      |         |     |                                      |      |
| 372085 LE FLORE HS   |   |         |     |         | 16.7 |       | 25.0 |         |     |                                      | 41.7 |
| 370565 CAMERON HS  | N   | 8       |     | 2       |      | 3     |      |         |     | 3                                    |      |
| 372795 PANAMA HS   | N   | 6       | 1   |         |      | 4     |      |         |     | 4                                    |      |
| 370395 BOKOSHE HS  | N   | 15      | 1   | 1       |      | 6     |      |         |     | 7                                    |      |
| 372930 POTEAU HS   | N   | 9       | 2   | 2       |      | 4     |      |         |     | 4                                    |      |
| 373965 WISTER HS   | N   | 48      | 6   | 6       |      | 22    |      | 1       |     | 25                                   |      |
| 373475 TALIHINA HS   | N   | 8       |     | 1       |      |       |      |         |     | 1                                    |      |
| 373925 WHITESBORO HS   | N   | 16      |     | 2       |      | 5     |      |         |     | 6                                    |      |
| 371825 HOWE HS   | N   | 10      |     |         |      | 3     |      |         |     | 3                                    |      |
| 370203 ARKOMA HS   | N   | 6       | 1   | 2       |      | 3     |      |         |     | 3                                    |      |
| LEFLORE COUNTY TOTAL   | N   | 202     | 15  | 29      |      | 75    |      | 2       |     | 84                                   |      |
| COUNTY: LINCOLN  | %   |         |     | 7.4     |      | 14.4  |      | 37.1    |     | 1.0                                  |      |
| 370675 CHANDLER HS   | N   | 29      | 1   | 4       |      | 6     |      | 1       |     | 7                                    |      |
| 370995 DAVENPORT HS  | %   |         | 3.4 |         | 13.8 |       | 20.7 |         | 3.4 |                                      | 24.1 |
| 373885 WELLSTON HS   | N   | 13      | 1   | 1       |      | 5     |      | 1       |     | 5                                    |      |
| 373415 STROUD HS   | %   |         | 7.7 |         | 7.7  |       | 38.5 |         | 7.7 |                                      | 38.5 |
| 372360 MEEKER HS   | N   | 10      |     | 1       |      | 2     |      |         |     | 2                                    |      |
| 372940 PRAGUE HS   | %   |         |     | 10.0    |      | 20.0  |      |         |     | 20.0                                 |      |
| 370620 CARNEY HS   | N   | 26      | 2   | 2       |      | 5     |      | 1       |     | 7                                    |      |
| 370055 AGRA HS   | %   |         | 7.7 |         | 7.7  |       | 19.2 |         | 3.8 |                                      | 26.9 |
| LINCOLN COUNTY TOTAL   | N   | 29      | 2   | 1       |      | 10    |      | 1       |     | 10                                   |      |
| COUNTY: LOGAN  | %   |         | 6.9 |         | 3.4  |       | 34.5 |         | 3.4 |                                      | 34.5 |
| 372775 MULHALL-ORLANDO HS  | N   | 35      | 1   | 3       |      | 12    |      | 2       |     | 12                                   |      |
| 370930 COYLE HS  | %   |         | 2.9 |         | 8.6  |       | 34.3 |         | 5.7 |                                      | 34.3 |
| LOGAN COUNTY TOTAL   | N   | 4*      |     |         |      |       |      |         |     |                                      |      |
| *For freshman headcount cells of 5 or fewer, data will not be displayed to protect the privacy of individuals. | %   |         | 11  |         | 1    |       | 4    |         |     | 4                                    |      |
|  | %   |         |     |         | 9.1  |       | 36.4 |         |     |                                      | 36.4 |
|  | N   | 157     | 8   | 13      |      | 45    |      | 6       |     | 48                                   |      |
|  | %   |         |     | 5.1     |      | 8.3   |      | 28.7    |     | 3.8                                  |      |
|  | %   |         |     |         |      |       |      |         |     |                                      | 30.6 |
|  | N   | 79      | 6   | 8       |      | 23    |      | 2       |     | 26                                   |      |
|  | %   |         |     | 7.6     |      | 10.1  |      | 29.1    |     | 2.5                                  |      |
|  | N   | 22      | 2   | 4       |      | 7     |      | 4       |     | 7                                    |      |
|  | %   |         |     | 9.1     |      | 18.2  |      | 31.8    |     | 18.2                                 |      |
|  | N   | 3*      |     |         |      |       |      |         |     |                                      | 31.8 |
|  | N   | 7       | 2   | 5       |      | 4     |      |         |     | 5                                    |      |
|  | %   |         |     | 28.6    |      | 71.4  |      | 57.1    |     |                                      | 71.4 |
|  | N   | 111     | 10  | 17      |      | 34    |      | 6       |     | 38                                   |      |
|  | %   |         |     | 9.0     |      | 15.3  |      | 30.6    |     | 5.4                                  |      |
|  | %   |         |     |         |      |       |      |         |     |                                      | 34.2 |

\*For freshman headcount cells of 5 or fewer, data will not be displayed to protect the privacy of individuals.

|                          | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |   | ENGLISH |      | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|--------------------------|---|---------|---|---------|------|-------|------|---------|------|--------------------------------------|------|
|                          |   | N       | % | N       | %    | N     | %    | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE     |   |         |   |         |      |       |      |         |      |                                      |      |
| COUNTY: LOVE             |   |         |   |         |      |       |      |         |      |                                      |      |
| 373525 THACKERVILLE HS   | N   | 2*      |   |         |      |       |      |         |      |                                      |      |
|                          | %   |         |   |         |      |       |      |         |      |                                      |      |
| 370510 TURNER HS         | N   | 4*      |   |         |      |       |      |         |      |                                      |      |
|                          | %   |         |   |         |      |       |      |         |      |                                      |      |
| 372255 MARIETTA HS       | N   | 28      |   | 4       |      | 7     |      | 1       |      | 9                                    |      |
|                          | %   |         |   |         | 14.3 |       | 25.0 |         | 3.6  |                                      | 32.1 |
| LOVE COUNTY TOTAL        | N   | 34      |   | 4       |      | 8     |      | 1       |      | 10                                   |      |
|                          | %   |         |   |         | 11.8 |       | 23.5 |         | 2.9  |                                      | 29.4 |
| COUNTY: MAJOR            |   |         |   |         |      |       |      |         |      |                                      |      |
| 373070 RINGWOOD HS       | N   | 11      | 1 | 3       |      | 5     |      | 3       |      | 5                                    |      |
|                          | %   |         |   | 9.1     |      | 27.3  |      | 45.5    |      | 27.3                                 |      |
| 370085 ALINE-CLEO HS     | N   | 6       |   | 1       |      | 1     |      |         |      | 1                                    |      |
|                          | %   |         |   |         | 16.7 |       | 16.7 |         |      |                                      | 16.7 |
| 371280 FAIRVIEW HS       | N   | 35      |   | 2       |      | 5     |      |         |      | 7                                    |      |
|                          | %   |         |   |         | 5.7  |       | 14.3 |         |      |                                      | 20.0 |
| 372045 CIMARRON HS       | N   | 17      | 1 | 1       |      | 8     |      | 2       |      | 8                                    |      |
|                          | %   |         |   | 5.9     |      | 5.9   |      | 47.1    |      | 11.8                                 |      |
| MAJOR COUNTY TOTAL       | N   | 69      | 2 | 7       |      | 19    |      | 5       |      | 21                                   |      |
|                          | %   |         |   | 2.9     |      | 10.1  |      | 27.5    |      | 7.2                                  |      |
|                          |   |         |   |         |      |       |      |         |      |                                      |      |
| COUNTY: MARSHALL         |   |         |   |         |      |       |      |         |      |                                      |      |
| 372185 MADILL HS         | N   | 36      | 1 | 9       |      | 9     |      | 4       |      | 15                                   |      |
|                          | %   |         |   | 2.8     |      | 25.0  |      | 25.0    |      | 11.1                                 |      |
| 372000 KINGSTON HS       | N   | 23      | 2 | 7       |      | 10    |      |         |      | 12                                   |      |
|                          | %   |         |   | 8.7     |      | 30.4  |      | 43.5    |      |                                      | 52.2 |
| MARSHALL COUNTY TOTAL    | N   | 59      | 3 | 16      |      | 19    |      | 4       |      | 27                                   |      |
|                          | %   |         |   | 5.1     |      | 27.1  |      | 32.2    |      | 6.8                                  |      |
|                          |   |         |   |         |      |       |      |         |      |                                      |      |
| COUNTY: MAYES            |   |         |   |         |      |       |      |         |      |                                      |      |
| 372955 PRYOR HS          | N   | 57      | 2 | 3       |      | 21    |      | 11      |      | 23                                   |      |
|                          | %   |         |   | 3.5     |      | 5.3   |      | 36.8    |      | 19.3                                 |      |
| 370030 ADAIR HS          | N   | 15      | 1 | 3       |      | 7     |      | 4       |      | 10                                   |      |
|                          | %   |         |   | 6.7     |      | 20.0  |      | 46.7    |      | 26.7                                 |      |
| 373140 SALINA HS         | N   | 21      | 1 | 4       |      | 7     |      | 4       |      | 9                                    |      |
|                          | %   |         |   | 4.8     |      | 19.0  |      | 33.3    |      | 19.0                                 |      |
| 372125 LOCUST GROVE HS   | N   | 24      |   | 3       |      | 13    |      | 5       |      | 14                                   |      |
|                          | %   |         |   |         | 12.5 |       | 54.2 |         | 20.8 |                                      | 58.3 |
| 370765 CHOUTEAU-MAZIE HS | N   | 13      | 1 | 4       |      | 7     |      | 1       |      | 7                                    |      |
|                          | %   |         |   | 7.7     |      | 30.8  |      | 53.8    |      | 7.7                                  |      |
| MAYES COUNTY TOTAL       | N   | 130     | 5 | 17      |      | 55    |      | 25      |      | 63                                   |      |
|                          | %   |         |   | 3.8     |      | 13.1  |      | 42.3    |      | 19.2                                 |      |
|                          |   |         |   |         |      |       |      |         |      |                                      |      |
| COUNTY: MCCLAIN          |   |         |   |         |      |       |      |         |      |                                      |      |
| 372530 NEWCASTLE HS      | N   | 38      |   | 8       |      | 17    |      | 3       |      | 19                                   |      |
|                          | %   |         |   |         | 21.1 |       | 44.7 |         | 7.9  |                                      | 50.0 |
| 371058 DIBBLE HS         | N   | 7       | 1 | 2       |      | 4     |      | 1       |      | 4                                    |      |
|                          | %   |         |   | 14.3    |      | 28.6  |      | 57.1    |      | 14.3                                 |      |
| 373805 WASHINGTON HS     | N   | 21      |   | 2       |      | 6     |      |         |      | 7                                    |      |
|                          | %   |         |   |         | 9.5  |       | 28.6 |         |      |                                      | 33.3 |

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|                                 | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE    |          | ENGLISH   |           | MATH.     |           | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|---------------------------------|---|------------|----------|-----------|-----------|-----------|-----------|---------|------|--------------------------------------|------|
|                                 |   | N          | %        | N         | %         | N         | %         | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE            |   |            |          |           |           |           |           |         |      |                                      |      |
| 373840 WAYNE HS                 | N   | 8          | 1        | 3         | 5         |           |           |         |      | 6                                    |      |
|                                 | %   |            |          | 12.5      | 37.5      |           |           | 62.5    |      |                                      | 75.0 |
| 372965 PURCELL HS               | N   | 33         | 1        | 6         | 11        |           |           |         |      | 14                                   |      |
|                                 | %   |            |          | 3.0       | 18.2      |           |           | 33.3    |      |                                      | 42.4 |
| 370353 BLANCHARD HS             | N   | 24         |          | 3         | 10        |           |           | 1       |      | 11                                   |      |
|                                 | %   |            |          |           | 12.5      |           |           | 41.7    |      | 4.2                                  |      |
| <b>MCCLAIN COUNTY TOTAL</b>     | <b>N</b>  | <b>131</b> | <b>3</b> | <b>24</b> | <b>53</b> | <b>5</b>  | <b>61</b> |         |      |                                      |      |
|                                 | %   |            |          | 2.3       | 18.3      | 40.5      |           |         | 3.8  |                                      | 46.6 |
| <b>COUNTY: MCCURTAIN</b>        |   |            |          |           |           |           |           |         |      |                                      |      |
| 371870 IDABEL HS                | N   | 45         | 3        | 7         | 16        | 2         |           |         |      | 20                                   |      |
|                                 | %   |            |          | 6.7       | 15.6      | 35.6      |           |         | 4.4  |                                      | 44.4 |
| 371635 HAWORTH HS               | N   | 12         |          | 1         | 3         |           |           |         |      | 3                                    |      |
|                                 | %   |            |          |           | 8.3       | 25.0      |           |         |      |                                      | 25.0 |
| 373695 VALLIANT HS              | N   | 31         | 1        | 3         | 11        | 3         |           |         |      | 14                                   |      |
|                                 | %   |            |          | 3.2       | 9.7       | 35.5      |           |         | 9.7  |                                      | 45.2 |
| 371155 EAGLETOWN HS             | N   | 7          |          | 1         | 2         |           |           |         |      | 2                                    |      |
|                                 | %   |            |          |           | 14.3      | 28.6      |           |         |      |                                      | 28.6 |
| 373300 SMITHVILLE HS            | N   | 6          |          |           | 1         |           |           |         |      | 1                                    |      |
|                                 | %   |            |          |           |           | 16.7      |           |         |      |                                      | 16.7 |
| 373980 WRIGHT CITY HS           | N   | 8          | 1        |           | 2         | 1         |           |         |      | 2                                    |      |
|                                 | %   |            |          | 12.5      |           | 25.0      |           |         | 12.5 |                                      | 25.0 |
| 370275 BATTIEST HS              | N   | 5*         |          |           |           |           |           |         |      |                                      |      |
|                                 | %   |            |          |           |           |           |           |         |      |                                      |      |
| 370478 BROKEN BOW HS            | N   | 32         |          | 2         | 2         |           |           |         |      | 4                                    |      |
|                                 | %   |            |          |           | 6.3       | 6.3       |           |         |      |                                      | 12.5 |
| <b>MCCURTAIN COUNTY TOTAL</b>   | <b>N</b>  | <b>146</b> | <b>5</b> | <b>15</b> | <b>40</b> | <b>6</b>  | <b>49</b> |         |      |                                      |      |
|                                 | %   |            |          | 3.4       | 10.3      | 27.4      |           |         | 4.1  |                                      | 33.6 |
| <b>COUNTY: MCINTOSH</b>         |   |            |          |           |           |           |           |         |      |                                      |      |
| 371265 EUFAULA HS               | N   | 25         | 2        |           | 6         |           |           |         |      | 6                                    |      |
|                                 | %   |            |          | 8.0       |           | 24.0      |           |         |      |                                      | 24.0 |
| 370690 CHECOTAH HS              | N   | 19         | 4        | 4         | 8         | 1         |           |         |      | 9                                    |      |
|                                 | %   |            |          | 21.1      | 21.1      | 42.1      |           |         | 5.3  |                                      | 47.4 |
| 370910 MIDWAY HS                | N   | 4*         |          |           |           |           |           |         |      |                                      |      |
|                                 | %   |            |          |           |           |           |           |         |      |                                      |      |
| 371590 HANNA HS                 | N   | 3*         |          |           |           |           |           |         |      |                                      |      |
|                                 | %   |            |          |           |           |           |           |         |      |                                      |      |
| <b>MCINTOSH COUNTY TOTAL</b>    | <b>N</b>  | <b>51</b>  | <b>8</b> | <b>8</b>  | <b>20</b> | <b>1</b>  | <b>21</b> |         |      |                                      |      |
|                                 | %   |            |          | 15.7      | 15.7      | 39.2      |           |         | 2.0  |                                      | 41.2 |
| <b>COUNTY: MURRAY</b>           |   |            |          |           |           |           |           |         |      |                                      |      |
| 373430 OKLAHOME SCHOOL FOR DEAF | N   | 3*         |          |           |           |           |           |         |      |                                      |      |
|                                 | %   |            |          |           |           |           |           |         |      |                                      |      |
| 373435 SULPHUR HS               | N   | 52         |          | 5         | 16        | 2         |           |         |      | 18                                   |      |
|                                 | %   |            |          |           | 9.6       | 30.8      |           |         | 3.8  |                                      | 34.6 |
| 371015 DAVIS HS                 | N   | 29         |          | 4         | 8         | 1         |           |         |      | 9                                    |      |
|                                 | %   |            |          |           | 13.8      | 27.6      |           |         | 3.4  |                                      | 31.0 |
| <b>MURRAY COUNTY TOTAL</b>      | <b>N</b>  | <b>84</b>  | <b>9</b> | <b>25</b> | <b>4</b>  | <b>28</b> |           |         |      |                                      |      |
|                                 | %   |            |          | 10.7      | 29.8      | 4.8       |           |         |      |                                      | 33.3 |
| <b>COUNTY: MUSKOGEE</b>         |   |            |          |           |           |           |           |         |      |                                      |      |
| 371625 HASKELL HS               | N   | 11         |          |           | 2         |           |           |         |      | 2                                    |      |

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|                             | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |    | ENGLISH |   | MATH. |   | READING |   | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|-----------------------------|---|---------|----|---------|---|-------|---|---------|---|--------------------------------------|------|
|                             |   | N       | %  | N       | % | N     | % | N       | % | N                                    | %    |
| ACT H.S. CODE / SITE        |   |         |    |         |   |       |   |         |   |                                      |      |
| 371340 FT GIBSON HS         | %   |         |    |         |   |       |   | 18.2    |   |                                      | 18.2 |
|                             | N   | 47      | 5  | 9       |   | 17    |   |         |   | 21                                   |      |
|                             | %   |         |    | 10.6    |   | 19.1  |   | 36.2    |   |                                      | 44.7 |
| 370425 BOYNTON HS           | N   | 3*      |    |         |   |       |   |         |   |                                      |      |
|                             | %   |         |    |         |   |       |   |         |   |                                      |      |
| 373855 WEBBERS FALLS HS     | N   | 4*      |    |         |   |       |   |         |   |                                      |      |
|                             | %   |         |    |         |   |       |   |         |   |                                      |      |
| 372735 OKTAHA HS            | N   | 17      | 3  | 5       |   | 9     |   |         |   | 9                                    |      |
|                             | %   |         |    | 17.6    |   | 29.4  |   | 52.9    |   |                                      | 52.9 |
| 372485 MUSKOGEE HS          | N   | 140     | 20 | 25      |   | 62    |   | 7       |   | 70                                   |      |
|                             | %   |         |    | 14.3    |   | 17.9  |   | 44.3    |   | 5.0                                  | 50.0 |
| 372483 HILLCARRETER HS      | N   | 42      | 1  | 6       |   | 14    |   |         |   | 15                                   |      |
|                             | %   |         |    | 2.4     |   | 14.3  |   | 33.3    |   |                                      | 35.7 |
| 373800 WARNER HS            | N   | 15      |    | 1       |   | 2     |   |         |   | 2                                    |      |
|                             | %   |         |    |         |   | 6.7   |   | 13.3    |   |                                      | 13.3 |
| 372925 PORUM HS             | N   | 11      |    | 2       |   | 5     |   |         |   | 5                                    |      |
|                             | %   |         |    |         |   | 18.2  |   | 45.5    |   |                                      | 45.5 |
| MUSKOGEE COUNTY TOTAL       | N   | 290     | 29 | 49      |   | 115   |   | 8       |   | 128                                  |      |
|                             | %   |         |    | 10.0    |   | 16.9  |   | 39.7    |   | 2.8                                  | 44.1 |
| COUNTY: NOBLE               |   |         |    |         |   |       |   |         |   |                                      |      |
| 372850 PERRY HS             | N   | 44      |    | 3       |   | 6     |   | 1       |   | 6                                    |      |
|                             | %   |         |    |         |   | 6.8   |   | 13.6    |   | 2.3                                  | 13.6 |
| 370320 BILLINGS HS          | N   | 4*      |    |         |   |       |   |         |   |                                      |      |
|                             | %   |         |    |         |   |       |   |         |   |                                      |      |
| 372265 FRONTIER HS          | N   | 5*      |    |         |   |       |   |         |   |                                      |      |
|                             | %   |         |    |         |   |       |   |         |   |                                      |      |
| 372435 MORRISON HS          | N   | 9       |    |         |   | 2     |   | 1       |   | 3                                    |      |
|                             | %   |         |    |         |   |       |   | 22.2    |   | 11.1                                 | 33.3 |
| NOBLE COUNTY TOTAL          | N   | 62      |    | 5       |   | 14    |   | 2       |   | 15                                   |      |
|                             | %   |         |    |         |   | 8.1   |   | 22.6    |   | 3.2                                  | 24.2 |
| COUNTY: NOWATA              |   |         |    |         |   |       |   |         |   |                                      |      |
| 370950 OKLAHOMA UNION HS    | N   | 1*      |    |         |   |       |   |         |   |                                      |      |
|                             | %   |         |    |         |   |       |   |         |   |                                      |      |
| 372095 LENAPAH HS           | N   | 4*      |    |         |   |       |   |         |   |                                      |      |
|                             | %   |         |    |         |   |       |   |         |   |                                      |      |
| 372570 NOWATA HS            | N   | 32      | 5  | 4       |   | 16    |   | 4       |   | 18                                   |      |
|                             | %   |         |    | 15.6    |   | 12.5  |   | 50.0    |   | 12.5                                 | 56.3 |
| 373313 SOUTH COFFEYVILLE HS | N   | 1*      |    |         |   |       |   |         |   |                                      |      |
|                             | %   |         |    |         |   |       |   |         |   |                                      |      |
| NOWATA COUNTY TOTAL         | N   | 38      | 5  | 4       |   | 18    |   | 5       |   | 20                                   |      |
|                             | %   |         |    | 13.2    |   | 10.5  |   | 47.4    |   | 13.2                                 | 52.6 |
| COUNTY: OKFUSKEE            |   |         |    |         |   |       |   |         |   |                                      |      |
| 372290 MASON HS             | N   | 5*      |    |         |   |       |   |         |   |                                      |      |
|                             | %   |         |    |         |   |       |   |         |   |                                      |      |
| 370400 BOLEY HS             | N   | 3*      |    |         |   |       |   |         |   |                                      |      |
|                             | %   |         |    |         |   |       |   |         |   |                                      |      |
| 372790 Paden HS             | N   | 9       |    | 1       |   | 3     |   | 1       |   | 3                                    |      |
|                             | %   |         |    |         |   | 11.1  |   | 33.3    |   | 11.1                                 | 33.3 |
| 372630 OKEMAH HS            | N   | 13      |    | 1       |   | 5     |   | 1       |   | 5                                    |      |
|                             | %   |         |    |         |   | 7.7   |   | 38.5    |   | 7.7                                  | 38.5 |
| 373875 WELEETKA HS          | N   | 6       | 1  | 1       |   | 4     |   |         |   | 4                                    |      |

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**ACT H.S. CODE / SITE**

373870 GRAHAM HS

**OKFUSKEE COUNTY TOTAL**
**COUNTY: OKLAHOMA**

372684 OKLA. SCHOOL OF SCI &amp; MATH

372690 PUTNAM CITY HS

372691 PUTNAM CITY NORTH HS

372692 PUTNAM CITY WEST HS

372170 LUTHER HS

370760 CHOCTAW HS

371180 DEER CREEK HS

371605 HARRAH HS

371920 JONES HS

371185 MEMORIAL HS

371186 NORTH HS

371188 SANTA FE HS

372674 MILLWOOD HS

372699 WESTERN HEIGHTS HS

372378 CARL ALBERT HS

372380 DEL CITY HS

372385 MIDWEST CITY HS

372655 CROOKED OAK HS

370310 BETHANY HS

372635 CAPITOL HILL HS

372651 CLASSEN HS OF ADVANCED STUDIES

372660 DOUGLASS HS

372662 EMERSON ALT. ED. CTR.

372670 JOHN MARSHALL HS

372680 NE ACADEMY FOR HEALTH SCI &amp; EN

|   | SCIENCE   |      | ENGLISH |      | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |   |
|---|---|------|---------|------|-------|------|---------|------|--------------------------------------|------|---|
|   | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | N    | %       | N    | %     | N    | %       | N    | %                                    | N    | % |
| % |   | 16.7 |         | 16.7 |       | 66.7 |         |      |                                      | 66.7 |   |
| N | 1*  |      |         |      |       |      |         |      |                                      |      |   |
| % |   |      |         |      |       |      |         |      |                                      |      |   |
| N | 37  | 2    |         | 9    |       | 17   |         | 3    |                                      | 18   |   |
| % |   | 5.4  |         | 24.3 |       | 45.9 |         | 8.1  |                                      | 48.6 |   |
|   |   |      |         |      |       |      |         |      |                                      |      |   |
| N | 14  |      |         |      |       |      |         |      |                                      |      |   |
| % |   |      |         |      |       |      |         |      |                                      |      |   |
| N | 149   | 2    |         | 21   |       | 37   |         | 10   |                                      | 49   |   |
| % |   | 1.3  |         | 14.1 |       | 24.8 |         | 6.7  |                                      | 32.9 |   |
| N | 190   | 2    |         | 10   |       | 41   |         | 19   |                                      | 51   |   |
| % |   | 1.1  |         | 5.3  |       | 21.6 |         | 10.0 |                                      | 26.8 |   |
| N | 112   | 4    |         | 12   |       | 32   |         | 14   |                                      | 46   |   |
| % |   | 3.6  |         | 10.7 |       | 28.6 |         | 12.5 |                                      | 41.1 |   |
| N | 16  | 1    |         | 3    |       | 5    |         |      |                                      | 5    |   |
| % |   | 6.3  |         | 18.8 |       | 31.3 |         |      |                                      | 31.3 |   |
| N | 151   | 2    |         | 22   |       | 50   |         | 8    |                                      | 58   |   |
| % |   | 1.3  |         | 14.6 |       | 33.1 |         | 5.3  |                                      | 38.4 |   |
| N | 42  | 1    |         | 2    |       | 4    |         |      |                                      | 5    |   |
| % |   | 2.4  |         | 4.8  |       | 9.5  |         |      |                                      | 11.9 |   |
| N | 54  |      |         | 10   |       | 15   |         | 1    |                                      | 21   |   |
| % |   |      |         | 18.5 |       | 27.8 |         | 1.9  |                                      | 38.9 |   |
| N | 30  | 1    |         | 5    |       | 10   |         | 1    |                                      | 14   |   |
| % |   | 3.3  |         | 16.7 |       | 33.3 |         | 3.3  |                                      | 46.7 |   |
| N | 200   | 2    |         | 18   |       | 42   |         | 8    |                                      | 48   |   |
| % |   | 1.0  |         | 9.0  |       | 21.0 |         | 4.0  |                                      | 24.0 |   |
| N | 198   | 2    |         | 20   |       | 45   |         | 9    |                                      | 54   |   |
| % |   | 1.0  |         | 10.1 |       | 22.7 |         | 4.5  |                                      | 27.3 |   |
| N | 154   | 1    |         | 17   |       | 41   |         | 7    |                                      | 49   |   |
| % |   | 0.6  |         | 11.0 |       | 26.6 |         | 4.5  |                                      | 31.8 |   |
| N | 35  | 4    |         | 19   |       | 27   |         | 5    |                                      | 28   |   |
| % |   | 11.4 |         | 54.3 |       | 77.1 |         | 14.3 |                                      | 80.0 |   |
| N | 67  | 2    |         | 17   |       | 36   |         | 3    |                                      | 42   |   |
| % |   | 3.0  |         | 25.4 |       | 53.7 |         | 4.5  |                                      | 62.7 |   |
| N | 117   | 3    |         | 17   |       | 34   |         | 3    |                                      | 41   |   |
| % |   | 2.6  |         | 14.5 |       | 29.1 |         | 2.6  |                                      | 35.0 |   |
| N | 169   | 8    |         | 41   |       | 75   |         | 5    |                                      | 86   |   |
| % |   | 4.7  |         | 24.3 |       | 44.4 |         | 3.0  |                                      | 50.9 |   |
| N | 214   | 7    |         | 60   |       | 103  |         | 7    |                                      | 116  |   |
| % |   | 3.3  |         | 28.0 |       | 48.1 |         | 3.3  |                                      | 54.2 |   |
| N | 16  | 2    |         | 6    |       | 13   |         |      |                                      | 13   |   |
| % |   | 12.5 |         | 37.5 |       | 81.3 |         |      |                                      | 81.3 |   |
| N | 34  | 1    |         | 7    |       | 10   |         | 3    |                                      | 12   |   |
| % |   | 2.9  |         | 20.6 |       | 29.4 |         | 8.8  |                                      | 35.3 |   |
| N | 14  | 1    |         | 6    |       | 8    |         |      |                                      | 10   |   |
| % |   | 7.1  |         | 42.9 |       | 57.1 |         |      |                                      | 71.4 |   |
| N | 47  | 3    |         | 2    |       | 9    |         |      |                                      | 10   |   |
| % |   | 6.4  |         | 4.3  |       | 19.1 |         |      |                                      | 21.3 |   |
| N | 36  | 6    |         | 14   |       | 19   |         | 2    |                                      | 26   |   |
| % |   | 16.7 |         | 38.9 |       | 52.8 |         | 5.6  |                                      | 72.2 |   |
| N | 3*  |      |         |      |       |      |         |      |                                      |      |   |
| % |   |      |         |      |       |      |         |      |                                      |      |   |
| N | 83  | 10   |         | 30   |       | 47   |         | 8    |                                      | 56   |   |
| % |   | 12.0 |         | 36.1 |       | 56.6 |         | 9.6  |                                      | 67.5 |   |
| N | 50  | 3    |         | 11   |       | 25   |         | 1    |                                      | 27   |   |

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|                                   | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |     | ENGLISH |      | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|-----------------------------------|---|---------|-----|---------|------|-------|------|---------|------|--------------------------------------|------|
|                                   |   | N       | %   | N       | %    | N     | %    | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE              |   |         |     |         |      |       |      |         |      |                                      |      |
| 372685 NORTHWEST CLASSEN HS       |   |         | 6.0 |         | 22.0 |       | 50.0 |         | 2.0  |                                      | 54.0 |
| 372695 SOUTHEAST HS               | N   | 51      | 1   |         | 21   |       | 25   |         | 4    |                                      | 31   |
| 372696 STAR SPENCER HS            | %   |         |     | 2.0     |      | 41.2  |      | 49.0    |      | 7.8                                  |      |
| 372698 U. S. GRANT HS             | N   | 47      | 2   |         | 13   |       | 25   |         | 5    |                                      | 29   |
| 371187 OKLAHOMA CHRISTIAN SCHOOL  | %   |         |     | 4.3     |      | 27.7  |      | 53.2    |      | 10.6                                 |      |
| 372686 OKC CHRISTIAN ACADEMY      | N   | 41      | 5   |         | 18   |       | 30   |         |      |                                      | 32   |
| 372640 CASADY SCHOOL              | %   |         |     | 12.2    |      | 43.9  |      | 73.2    |      |                                      |      |
| 372668 LIFE CHRISTIAN SCHOOL      | N   | 49      | 4   |         | 15   |       | 24   |         | 5    |                                      | 31   |
| 372669 HERITAGE HALL UPPER SCHOOL | %   |         |     | 8.2     |      | 30.6  |      | 49.0    |      | 10.2                                 |      |
| 372675 MT ST MARYS HS             | N   | 21      |     |         | 1    |       | 5    |         |      |                                      | 5    |
| 372645 BISHOP MC GUINNESS         | %   |         |     |         | 9.1  |       | 23.8 |         |      |                                      | 23.8 |
| 372647 CHRISTIAN HERITAGE ACADEMY | N   | 6       |     |         |      |       | 3    |         |      |                                      | 3    |
| OKLAHOMA COUNTY TOTAL             | %   |         |     |         |      |       | 50.0 |         |      |                                      | 50.0 |
| COUNTY: OKMULGEE                  | N   | 14      |     |         |      |       | 2    |         |      |                                      | 2    |
| 372710 OKMULGEE HS                | %   |         |     |         |      |       | 14.3 |         |      |                                      | 14.3 |
| 371685 HENRYETTA HS               | N   | 8       |     |         | 1    |       | 3    |         |      |                                      | 3    |
| 372432 MORRIS HS                  | %   |         |     |         | 12.5 |       | 37.5 |         |      |                                      | 37.5 |
| 370290 BEGGS HS                   | N   | 32      |     |         |      |       | 6    |         |      |                                      | 6    |
| 372945 PRESTON HS                 | %   |         |     |         |      |       | 18.8 |         |      |                                      | 18.8 |
| 373190 SCHULTER HS                | N   | 35      |     |         | 8    |       | 15   |         | 1    |                                      | 18   |
| 371700 WILSON HS                  | %   |         |     |         | 22.9 |       | 42.9 |         | 2.9  |                                      | 51.4 |
| 371050 DEWAR HS                   | N   | 82      | 1   |         | 3    |       | 28   |         | 4    |                                      | 31   |
| OKMULGEE COUNTY TOTAL             | %   |         |     |         | 1.2  |       | 3.7  |         | 34.1 |                                      | 37.8 |
| COUNTY: OSAGE                     | N   | 19      |     |         | 1    |       | 5    |         |      |                                      | 6    |
| 372820 PAWHUSKA HS                | %   |         |     |         | 5.3  |       | 26.3 |         |      |                                      | 31.6 |
| 373280 SHIDLER HS                 | N   | 198     | 26  |         | 28   |       | 78   |         | 16   |                                      | 87   |
| 370260 BARNSDALL HS               | %   |         |     |         | 13.1 |       | 14.1 |         | 39.4 |                                      | 43.9 |

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|                         | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |     | ENGLISH |      | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |   |
|-------------------------|---|---------|-----|---------|------|-------|------|---------|------|--------------------------------------|---|
|                         |   | N       | %   | N       | %    | N     | %    | N       | %    | N                                    | % |
| ACT H.S. CODE / SITE    |   |         |     |         |      |       |      |         |      |                                      |   |
| 374000 WYNONA HS        |   | N       | 2*  |         |      |       |      |         |      |                                      |   |
| 371805 HOMINY HS        |   | %       |     |         |      |       |      |         |      |                                      |   |
| 372950 PRUE HS          |   | N       | 22  | 2       | 10   | 15    | 4    | 18      |      |                                      |   |
| 371270 WOODLAND HS      |   | %       |     | 9.1     | 45.5 | 68.2  | 18.2 | 81.8    |      |                                      |   |
| OSAGE COUNTY TOTAL      |   | N       | 4*  |         |      |       |      |         |      |                                      |   |
| COUNTY: OTTAWA          |   | %       |     |         |      |       |      |         |      |                                      |   |
| 373985 WYANDOTTE HS     |   | N       | 22  | 1       | 7    | 10    |      |         | 12   |                                      |   |
| 372975 QUAPAW HS        |   | %       |     | 4.5     | 31.8 | 45.5  |      |         | 54.5 |                                      |   |
| 372860 PICHER-CARDIN HS |   | N       | 18  | 1       | 5    | 10    | 2    | 11      |      |                                      |   |
| 370880 COMMERCE HS      |   | %       |     | 5.6     | 27.8 | 55.6  | 11.1 | 61.1    |      |                                      |   |
| 372375 MIAMI HS         |   | N       | 11  | 1       | 2    | 5     |      |         | 5    |                                      |   |
| 370050 AFTON HS         |   | %       |     | 9.1     | 18.2 | 45.5  |      |         | 45.5 |                                      |   |
| 371275 FAIRLAND HS      |   | N       | 14  | 4       | 2    | 6     |      |         | 6    |                                      |   |
| OTTAWA COUNTY TOTAL     |   | %       |     | 28.6    | 14.3 | 42.9  |      |         | 42.9 |                                      |   |
| COUNTY: PAWNEE          |   | N       | 45  | 6       | 9    | 22    | 2    | 23      |      |                                      |   |
| 372825 PAWNEE HS        |   | %       |     | 13.3    | 20.0 | 48.9  | 4.4  | 51.1    |      |                                      |   |
| 370805 CLEVELAND HS     |   | N       | 12  | 2       | 1    | 5     | 1    | 7       |      |                                      |   |
| PAWNEE COUNTY TOTAL     |   | %       |     | 16.7    | 8.3  | 41.7  | 8.3  | 58.3    |      |                                      |   |
| COUNTY: PAYNE           |   | N       | 7   | 1       |      | 1     |      |         | 1    |                                      |   |
| 373075 RIPLEY HS        |   | %       |     | 14.3    | 18.2 | 40.9  | 4.5  | 40.9    |      |                                      |   |
| 373370 STILLWATER HS    |   | N       | 37  | 1       | 3    | 16    |      |         | 17   |                                      |   |
| 372835 PERKINS-TRYON HS |   | %       |     | 2.7     | 8.1  | 43.2  |      |         | 45.9 |                                      |   |
| 370965 CUSHING HS       |   | N       | 59  | 2       | 7    | 25    | 1    | 26      |      |                                      |   |
| PAYNE COUNTY TOTAL      |   | %       |     | 3.4     | 11.9 | 42.4  | 1.7  | 44.1    |      |                                      |   |
| COUNTY: PITTSBURG       |   | N       | 14  |         | 2    | 6     | 1    | 7       |      |                                      |   |
| 374005 YALE HS          |   | %       |     |         | 14.3 | 42.9  | 7.1  | 50.0    |      |                                      |   |
| 371465 GLENCOE HS       |   | N       | 118 | 10      | 7    | 27    | 4    | 34      |      |                                      |   |
| PAYNE COUNTY TOTAL      |   | %       |     | 8.5     | 5.9  | 22.9  | 3.4  | 28.8    |      |                                      |   |
| 374005 YALE HS          |   | N       | 40  | 2       | 5    | 17    | 3    | 18      |      |                                      |   |
| COUNTY: PITTSBURG       |   | %       |     | 5.0     | 12.5 | 42.5  | 7.5  | 45.0    |      |                                      |   |
| 371465 GLENCOE HS       |   | N       | 59  | 5       | 8    | 20    | 3    | 21      |      |                                      |   |
| PAYNE COUNTY TOTAL      |   | %       |     | 8.5     | 13.6 | 33.9  | 5.1  | 35.6    |      |                                      |   |
| 374005 YALE HS          |   | N       | 8   | 1       | 3    | 4     | 1    | 4       |      |                                      |   |
| COUNTY: PITTSBURG       |   | %       |     | 12.5    | 37.5 | 50.0  | 12.5 | 50.0    |      |                                      |   |
| 374005 YALE HS          |   | N       | 18  |         | 4    | 9     | 2    | 10      |      |                                      |   |
| PAYNE COUNTY TOTAL      |   | %       |     |         | 22.2 | 50.0  | 11.1 | 55.6    |      |                                      |   |
| COUNTY: PITTSBURG       |   | N       | 257 | 18      | 29   | 83    | 14   | 94      |      |                                      |   |
| PAYNE COUNTY TOTAL      |   | %       |     | 7.0     | 11.3 | 32.3  | 5.4  | 36.6    |      |                                      |   |

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|                                | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |   | ENGLISH |   | MATH. |   | READING |   | UNDUPLICATED<br>REMEDIATION<br>TOTAL |   |
|--------------------------------|---|---------|---|---------|---|-------|---|---------|---|--------------------------------------|---|
|                                |   | N       | % | N       | % | N     | % | N       | % | N                                    | % |
| ACT H.S. CODE / SITE           |   |         |   |         |   |       |   |         |   |                                      |   |
| 371610 HARTSHORNE HS           | N 22  | 2       |   | 3       |   | 14    |   | 1       |   | 17                                   |   |
|                                | %   |         |   | 9.1     |   | 13.6  |   | 63.6    |   | 4.5                                  |   |
| 370570 CANADIAN HS             | N 13  |         |   | 1       |   | 7     |   |         |   | 7                                    |   |
|                                | %   |         |   |         |   | 7.7   |   | 53.8    |   |                                      |   |
| 371580 HAILEYVILLE HS          | N 12  |         |   | 4       |   | 5     |   |         |   | 6                                    |   |
|                                | %   |         |   |         |   | 33.3  |   | 41.7    |   |                                      |   |
| 372015 KIOWA HS                | N 20  | 1       |   | 2       |   | 8     |   |         |   | 9                                    |   |
|                                | %   |         |   | 5.0     |   | 10.0  |   | 40.0    |   |                                      |   |
| 372990 QUINTON HS              | N 27  | 7       |   | 5       |   | 12    |   |         |   | 13                                   |   |
|                                | %   |         |   | 25.9    |   | 18.5  |   | 44.4    |   |                                      |   |
| 371880 INDIANOLA HS            | N 17  | 1       |   | 3       |   | 4     |   |         |   | 4                                    |   |
|                                | %   |         |   | 5.9     |   | 17.6  |   | 23.5    |   |                                      |   |
| 370955 CROWDER HS              | N 11  |         |   | 4       |   | 2     |   | 1       |   | 4                                    |   |
|                                | %   |         |   |         |   | 36.4  |   | 18.2    |   | 9.1                                  |   |
| 373180 SAVANNA HS              | N 22  |         |   | 5       |   | 7     |   | 1       |   | 7                                    |   |
|                                | %   |         |   |         |   | 22.7  |   | 31.8    |   | 4.5                                  |   |
| 372875 PITTSBURG HS            | N 4*  |         |   |         |   |       |   |         |   |                                      |   |
|                                | %   |         |   |         |   |       |   |         |   |                                      |   |
| 372320 MC ALESTER HS           | N 80  | 3       |   | 15      |   | 28    |   | 4       |   | 34                                   |   |
|                                | %   |         |   | 3.8     |   | 18.8  |   | 35.0    |   | 5.0                                  |   |
| 379016 ALTERNATIVE HIGH SCHOOL | N 3*  |         |   |         |   |       |   |         |   |                                      |   |
|                                | %   |         |   |         |   |       |   |         |   |                                      |   |
| PITTSBURG COUNTY TOTAL         | N 231   | 14      |   | 43      |   | 89    |   | 7       |   | 103                                  |   |
|                                | %   |         |   | 6.1     |   | 18.6  |   | 38.5    |   | 3.0                                  |   |
|                                |   |         |   |         |   |       |   |         |   |                                      |   |
| COUNTY: PONTOTOC               |   |         |   |         |   |       |   |         |   |                                      |   |
| 370090 ALLEN HS                | N 5*  |         |   |         |   |       |   |         |   |                                      |   |
|                                | %   |         |   |         |   |       |   |         |   |                                      |   |
| 373700 VANOSS HS               | N 8   |         |   | 1       |   | 3     |   | 1       |   | 3                                    |   |
|                                | %   |         |   |         |   | 12.5  |   | 37.5    |   | 12.5                                 |   |
| 370005 BYNG HS                 | N 46  |         |   | 2       |   | 6     |   | 1       |   | 7                                    |   |
|                                | %   |         |   |         |   | 4.3   |   | 13.0    |   | 2.2                                  |   |
| 370003 ADA HS                  | N 93  | 4       |   | 8       |   | 25    |   | 4       |   | 31                                   |   |
|                                | %   |         |   | 4.3     |   | 8.6   |   | 26.9    |   | 4.3                                  |   |
| 371310 MC LISH HS              | N 3*  |         |   |         |   |       |   |         |   |                                      |   |
|                                | %   |         |   |         |   |       |   |         |   |                                      |   |
| 370020 LATTA HS                | N 23  |         |   | 3       |   | 1     |   |         |   | 3                                    |   |
|                                | %   |         |   |         |   | 13.0  |   | 4.3     |   |                                      |   |
| 373395 STONEWALL HS            | N 8   |         |   | 1       |   | 2     |   |         |   | 2                                    |   |
|                                | %   |         |   |         |   | 12.5  |   | 25.0    |   |                                      |   |
| 373085 ROFF HS                 | N 6   |         |   |         |   | 3     |   |         |   | 3                                    |   |
|                                | %   |         |   |         |   |       |   | 50.0    |   |                                      |   |
| PONTOTOC COUNTY TOTAL          | N 192   | 4       |   | 16      |   | 42    |   | 7       |   | 52                                   |   |
|                                | %   |         |   | 2.1     |   | 8.3   |   | 21.9    |   | 3.6                                  |   |
|                                |   |         |   |         |   |       |   |         |   |                                      |   |
| COUNTY: POTAWATOMIE            |   |         |   |         |   |       |   |         |   |                                      |   |
| 372340 MC LOUD HS              | N 37  | 2       |   | 6       |   | 19    |   | 1       |   | 20                                   |   |
|                                | %   |         |   | 5.4     |   | 16.2  |   | 51.4    |   | 2.7                                  |   |
| 370990 DALE HS                 | N 21  |         |   | 6       |   | 9     |   | 2       |   | 10                                   |   |
|                                | %   |         |   |         |   | 28.6  |   | 42.9    |   | 9.5                                  |   |
| 373255 BETHEL HS               | N 19  |         |   | 1       |   | 4     |   |         |   | 4                                    |   |
|                                | %   |         |   |         |   | 5.3   |   | 21.1    |   |                                      |   |
| 372180 MACOMB HS               | N 8   | 1       |   | 1       |   | 4     |   | 1       |   | 6                                    |   |
|                                | %   |         |   | 12.5    |   | 12.5  |   | 50.0    |   | 12.5                                 |   |
|                                |   |         |   |         |   |       |   |         |   |                                      |   |

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|  | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |     | ENGLISH |      | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|--|---|---------|-----|---------|------|-------|------|---------|------|--------------------------------------|------|
|  |   | N       | %   | N       | %    | N     | %    | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE   |   |         |     |         |      |       |      |         |      |                                      |      |
| 371165 EARLSBORO HS  |   | 12      | 1   | 4       | 8.3  | 7     | 58.3 | 3       | 25.0 | 7                                    | 58.3 |
| 373490 TECUMSEH HS   |   | 39      | 2   | 5       | 12.8 | 8     | 20.5 | 2       | 5.1  | 10                                   | 25.6 |
| 373278 SHAWNEE HS  |   |         | 5.1 |         | 11.0 |       | 31.0 |         | 8.0  |                                      | 37.0 |
| 370210 ASHER HS  |   | 100     |     | 11      |      | 31    |      | 8       |      | 37                                   |      |
| 373785 WANETTE HS  |   | 15      |     | 2       |      | 6     |      | 2       |      | 6                                    |      |
| 372300 MAUD HS   |   |         |     | 13.3    |      | 40.0  |      | 13.3    |      | 40.0                                 |      |
| POTTAWATOMIE COUNTY TOTAL  |   | 7       |     | 2       |      | 2     |      | 1       |      | 4                                    |      |
| COUNTY: PUSHMATAHA   |   |         |     | 28.6    |      | 28.6  |      | 14.3    |      | 57.1                                 |      |
| 373015 RATTAN HS   |   | 7       |     | 4       |      | 5     |      |         |      | 6                                    |      |
| 370790 CLAYTON HS  |   |         |     | 57.1    |      | 71.4  |      |         |      | 85.7                                 |      |
| 370150 ANTLERS HS  |   | 266     | 6   | 42      |      | 95    |      | 20      |      | 110                                  |      |
| PUSHMATAHA COUNTY TOTAL  |   |         |     | 2.3     |      | 15.8  |      | 35.7    |      | 7.5                                  |      |
| COUNTY: ROGER MILLS  |   |         |     |         |      |       |      |         |      |                                      |      |
| 372080 LEEDEY HS   |   | 15      |     | 5       |      | 9     |      | 2       |      | 11                                   |      |
| 373050 REYDON HS   |   |         |     | 33.3    |      | 60.0  |      | 13.3    |      | 73.3                                 |      |
| 370715 CHEYENNE HS   |   | 13      |     | 3       |      | 5     |      |         |      | 6                                    |      |
| 373445 SWEETWATER HS   |   |         |     | 23.1    |      | 38.5  |      |         |      | 46.2                                 |      |
| 372460 MOYERS HS   |   | 41      | 1   | 9       |      | 8     |      | 1       |      | 12                                   |      |
| ROGER MILLS COUNTY TOTAL   |   |         |     | 2.4     |      | 22.0  |      | 19.5    |      | 2.4                                  |      |
| COUNTY: ROGERS   |   |         |     |         |      |       |      |         |      |                                      |      |
| 370770 CLAREMORE HS  |   | 3*      |     |         |      |       |      |         |      |                                      |      |
| 370650 CATOOSA HS  |   | 72      | 1   | 19      |      | 24    |      | 3       |      | 31                                   |      |
| 370700 CHELSEA HS  |   |         |     | 1.4     |      | 26.4  |      | 33.3    |      | 4.2                                  |      |
| 372765 OOLOGAH-TALALA HS   |   |         |     |         |      |       |      |         |      |                                      |      |
| 371885 INOLA HS  |   | 42      |     | 2       |      | 6     |      | 6       |      | 8                                    |      |
| 370780 SEQUOYAH HS   |   |         |     | 4.8     |      | 14.3  |      | 14.3    |      | 19.0                                 |      |
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|   | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |      | ENGLISH |      | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|---|---|---------|------|---------|------|-------|------|---------|------|--------------------------------------|------|
|   |   | N       | %    | N       | %    | N     | %    | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE<br>371380 FOYIL HS |   | 8       |      |         |      | 3     |      | 2       |      | 4                                    |      |
| ROGERS COUNTY TOTAL                     |   |         |      |         |      |       |      | 37.5    |      | 25.0                                 |      |
| COUNTY: SEMINOLE                        |   |         |      |         |      |       |      |         |      |                                      |      |
| 373210 SEMINOLE HS                      |   | 37      | 3    | 6       |      | 12    |      | 4       |      | 12                                   |      |
| 373915 WEWOKA HS                        |   |         | 8.1  |         | 16.2 |       | 32.4 |         | 10.8 |                                      | 32.4 |
| 370415 BOWLEGS HS                       |   | 26      | 3    | 7       |      | 9     |      | 5       |      | 13                                   |      |
| 372030 KONAWA HS                        |   |         | 11.5 |         | 26.9 |       | 34.6 |         | 19.2 |                                      | 50.0 |
| 372540 NEW LIMA HS                      |   | 4*      |      |         |      |       |      |         |      |                                      |      |
| 373225 VARNUM HS                        |   |         |      |         |      |       |      |         |      |                                      |      |
| 373175 SASAKWA HS                       |   | 13      | 1    | 2       |      | 5     |      | 2       |      | 5                                    |      |
| 373220 STROTHER HS                      |   |         | 7.7  |         | 15.4 |       | 38.5 |         | 15.4 |                                      | 38.5 |
| 370948 BUTNER HS                        |   | 3*      |      |         |      |       |      |         |      |                                      |      |
| SEMINOLE COUNTY TOTAL                   |   | 7       |      |         |      | 1     |      |         |      | 1                                    |      |
| COUNTY: SEQUOYAH                        |   |         |      |         |      |       |      |         |      |                                      |      |
| 373150 SALLISAW HS                      |   | 42      | 2    | 8       |      | 17    |      | 3       |      | 17                                   |      |
| 373725 VIAN HS                          |   |         | 4.8  |         | 19.0 |       | 40.5 |         | 7.1  |                                      | 40.5 |
| 372470 MULDROW HS                       |   | 21      | 4    | 2       |      | 14    |      | 1       |      | 14                                   |      |
| 371415 GANS HS                          |   |         | 19.0 |         | 9.5  |       | 66.7 |         | 4.8  |                                      | 66.7 |
| 373090 ROLAND HS                        |   | 23      | 2    | 1       |      | 5     |      |         |      | 6                                    |      |
| 371485 GORE HS                          |   |         | 8.7  |         | 4.3  |       | 21.7 |         |      |                                      | 26.1 |
| 373145 CENTRAL HS                       |   | 6       | 1    | 2       |      | 3     |      | 1       |      | 4                                    |      |
| SEQUOYAH COUNTY TOTAL                   |   |         | 16.7 |         | 33.3 |       | 50.0 |         | 16.7 |                                      | 66.7 |
| COUNTY: STEPHENS                        |   |         |      |         |      |       |      |         |      |                                      |      |
| 371109 DUNCAN HS                        |   | 14      |      | 1       |      | 3     |      |         |      | 3                                    |      |
| 370875 COMANCHE HS                      |   | 10      | 2    | 3       |      | 4     |      |         |      | 5                                    |      |
| 372275 MARLOW HS                        |   |         | 20.0 |         | 30.0 |       | 40.0 |         |      |                                      | 50.0 |
| 373705 VELMA-ALMA HS                    |   | 12      | 1    | 2       |      | 4     |      |         |      | 4                                    |      |
|   |   |         | 8.3  |         | 16.7 |       | 33.3 |         |      |                                      | 33.3 |
|   |   | 128     | 12   | 19      |      | 50    |      | 5       |      | 53                                   |      |
|   |   |         | 9.4  |         | 14.8 |       | 39.1 |         | 3.9  |                                      | 41.4 |

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|                          | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |    | ENGLISH |      | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|--------------------------|---|---------|----|---------|------|-------|------|---------|------|--------------------------------------|------|
|                          |   | N       | %  | N       | %    | N     | %    | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE     |   |         |    |         |      |       |      |         |      |                                      |      |
| 371115 EMPIRE HS         |   | 20      |    | 3       |      | 4     |      |         |      | 6                                    |      |
| 372270 CENTRAL HS        |   |         |    |         | 15.0 |       | 20.0 |         |      |                                      | 30.0 |
| 370450 BRAY-DOYLE HS     |   | 16      |    | 3       |      | 4     |      |         |      | 5                                    |      |
| STEPHENS COUNTY TOTAL    |   |         |    |         | 18.8 |       | 25.0 |         |      |                                      | 31.3 |
|                          |   | 5*      |    |         |      |       |      |         |      |                                      |      |
| COUNTY: TEXAS            |   |         |    |         |      |       |      |         |      |                                      |      |
| 374030 YARBROUGH HS      |   |         | 4* |         |      |       |      |         |      |                                      |      |
| 371570 GUYMON HS         |   | 37      | 5  | 6       |      | 8     |      | 5       |      | 12                                   |      |
| 371820 HOOKER HS         |   |         |    | 13.5    |      | 16.2  |      | 21.6    |      | 13.5                                 |      |
| 373675 TYRONE HS         |   | 17      | 2  |         |      | 2     |      |         |      | 2                                    |      |
| 371480 GOODWELL HS       |   |         |    | 11.8    |      |       |      | 11.8    |      |                                      | 11.8 |
| 373515 TEXHOMA HS        |   |         | 3* |         |      |       |      |         |      |                                      |      |
| TEXAS COUNTY TOTAL       |   |         |    |         |      |       |      |         |      |                                      |      |
|                          |   | 6       | 1  |         |      | 1     |      | 2       |      | 2                                    |      |
|                          |   |         |    | 16.7    |      |       | 16.7 |         | 33.3 |                                      | 33.3 |
|                          |   | 10      |    |         |      | 2     |      | 2       |      | 3                                    |      |
|                          |   |         |    |         |      |       | 20.0 |         | 20.0 |                                      | 30.0 |
|                          |   | 77      | 8  | 6       |      | 13    |      | 9       |      | 19                                   |      |
|                          |   |         |    | 10.4    |      | 7.8   |      | 16.9    |      | 11.7                                 |      |
|                          |   |         |    |         |      |       |      |         |      |                                      | 24.7 |
| COUNTY: TILLMAN          |   |         |    |         |      |       |      |         |      |                                      |      |
| 373535 TIPTON HS         |   |         |    |         |      |       |      |         |      |                                      |      |
| 371000 DAVIDSON HS       |   | 15      | 1  | 5       |      | 8     |      |         |      | 9                                    |      |
| 371395 FREDERICK HS      |   |         |    | 6.7     |      | 33.3  |      | 53.3    |      |                                      | 60.0 |
| 371515 GRANDFIELD HS     |   | 2*      |    |         |      |       |      |         |      |                                      |      |
| TILLMAN COUNTY TOTAL     |   |         |    |         |      |       |      |         |      |                                      |      |
|                          |   | 21      | 2  | 9       |      | 10    |      |         |      | 13                                   |      |
|                          |   |         |    | 9.5     |      | 42.9  |      | 47.6    |      |                                      | 61.9 |
|                          |   | 13      | 1  | 4       |      | 4     |      |         |      | 5                                    |      |
|                          |   |         |    | 7.7     |      | 30.8  |      | 30.8    |      |                                      | 38.5 |
|                          |   | 51      | 4  | 20      |      | 23    |      |         |      | 29                                   |      |
|                          |   |         |    | 7.8     |      | 39.2  |      | 45.1    |      |                                      | 56.9 |
| COUNTY: TULSA            |   |         |    |         |      |       |      |         |      |                                      |      |
| 373590 B T WASHINGTON HS |   |         |    |         |      |       |      |         |      |                                      |      |
| 373600 CENTRAL HS        |   | 134     | 6  | 13      |      | 48    |      | 2       |      | 50                                   |      |
| 373605 WEBSTER HS        |   |         |    | 4.5     |      | 9.7   |      | 35.8    |      | 1.5                                  |      |
| 373610 EAST CENTRAL HS   |   | 53      | 5  | 25      |      | 33    |      | 3       |      | 39                                   |      |
| 373627 MC LAIN HS        |   |         |    | 9.4     |      | 47.2  |      | 62.3    |      | 5.7                                  |      |
| 373628 MEMORIAL HS       |   | 47      | 1  | 17      |      | 19    |      | 3       |      | 26                                   |      |
| 373632 NATHAN HALE HS    |   |         |    | 2.1     |      | 36.2  |      | 40.4    |      | 6.4                                  |      |
| 373638 EDISON HS         |   | 80      | 4  | 16      |      | 30    |      | 7       |      | 37                                   |      |
|                          |   |         |    | 5.0     |      | 20.0  |      | 37.5    |      | 8.8                                  |      |
|                          |   | 36      | 7  | 21      |      | 28    |      | 2       |      | 30                                   |      |
|                          |   |         |    | 19.4    |      | 58.3  |      | 77.8    |      | 5.6                                  |      |
|                          |   | 120     | 6  | 16      |      | 45    |      | 3       |      | 53                                   |      |
|                          |   |         |    | 5.0     |      | 13.3  |      | 37.5    |      | 2.5                                  |      |
|                          |   | 85      | 8  | 24      |      | 50    |      | 5       |      | 55                                   |      |
|                          |   |         |    | 9.4     |      | 28.2  |      | 58.8    |      | 5.9                                  |      |
|                          |   | 87      | 2  | 17      |      | 39    |      | 2       |      | 40                                   |      |
|                          |   |         |    | 2.3     |      | 19.5  |      | 44.8    |      | 2.3                                  |      |
|                          |   |         |    |         |      |       |      |         |      |                                      | 46.0 |

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|                                       | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE   |      | ENGLISH    |      | MATH.      |      | READING   |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|---------------------------------------|---|-----------|------|------------|------|------------|------|-----------|------|--------------------------------------|------|
|                                       |   | N         | %    | N          | %    | N          | %    | N         | %    | N                                    | %    |
| ACT H.S. CODE / SITE                  |   |           |      |            |      |            |      |           |      |                                      |      |
| 373640 WILL ROGERS HS                 | N 48  | 4         |      | 15         |      | 25         |      | 1         |      | 29                                   |      |
|                                       | %   |           | 8.3  |            | 31.3 |            | 52.1 |           | 2.1  |                                      | 60.4 |
| 373160 CHARLES PAGE/L.E. RADER CENTER | N 135   | 1         |      | 18         |      | 47         |      | 2         |      | 49                                   |      |
|                                       | %   |           | 0.7  |            | 13.3 |            | 34.8 |           | 1.5  |                                      | 36.3 |
| 370470 BROKEN ARROW HS                | N 400   | 2         |      | 54         |      | 126        |      | 10        |      | 151                                  |      |
|                                       | %   |           | 0.5  |            | 13.5 |            | 31.5 |           | 2.5  |                                      | 37.8 |
| 370330 BIXBY HS                       | N 104   |           |      | 17         |      | 40         |      | 1         |      | 47                                   |      |
|                                       | %   |           |      |            | 16.3 |            | 38.5 |           | 1.0  |                                      | 45.2 |
| 371905 JENKS HS                       | N 286   | 3         |      | 30         |      | 72         |      | 5         |      | 80                                   |      |
|                                       | %   |           | 1.0  |            | 10.5 |            | 25.2 |           | 1.7  |                                      | 28.0 |
| 370865 COLLINSVILLE HS                | N 31  | 1         |      | 2          |      | 9          |      | 1         |      | 11                                   |      |
|                                       | %   |           | 3.2  |            | 6.5  |            | 29.0 |           | 3.2  |                                      | 35.5 |
| 373285 SKIATOOK HS                    | N 43  |           |      | 4          |      | 18         |      | 2         |      | 18                                   |      |
|                                       | %   |           |      |            | 9.3  |            | 41.9 |           | 4.7  |                                      | 41.9 |
| 373330 SPERRY HS                      | N 21  |           |      | 2          |      | 13         |      | 1         |      | 13                                   |      |
|                                       | %   |           |      |            | 9.5  |            | 61.9 |           | 4.8  |                                      | 61.9 |
| 370475 UNION HS                       | N 352   | 3         |      | 46         |      | 104        |      | 11        |      | 127                                  |      |
|                                       | %   |           | 0.9  |            | 13.1 |            | 29.5 |           | 3.1  |                                      | 36.1 |
| 373585 BERRYHILL HS                   | N 37  | 1         |      | 6          |      | 15         |      |           |      | 18                                   |      |
|                                       | %   |           | 2.7  |            | 16.2 |            | 40.5 |           |      |                                      | 48.6 |
| 372785 OWASSO HS                      | N 188   | 1         |      | 11         |      | 34         |      | 3         |      | 41                                   |      |
|                                       | %   |           | 0.5  |            | 5.9  |            | 18.1 |           | 1.6  |                                      | 21.8 |
| 371470 GLENPOOL HS                    | N 53  | 1         |      | 6          |      | 18         |      |           |      | 20                                   |      |
|                                       | %   |           | 1.9  |            | 11.3 |            | 34.0 |           |      |                                      | 37.7 |
| 372438 LIBERTY HS                     | N 9   |           |      | 1          |      |            |      |           |      | 1                                    |      |
|                                       | %   |           |      |            | 11.1 |            |      |           |      |                                      | 11.1 |
| 373630 MONTE CASSINO SCHOOL           | N 1*  |           |      |            |      |            |      |           |      |                                      |      |
|                                       | %   |           |      |            |      |            |      |           |      |                                      |      |
| 370482 TRINITY CHRISTIAN SCHOOL       | N 4*  |           |      |            |      |            |      |           |      |                                      |      |
|                                       | %   |           |      |            |      |            |      |           |      |                                      |      |
| 373613 GRACE FELLOWSHIP CHRISTIAN     | N 10  |           |      | 1          |      | 7          |      |           |      | 7                                    |      |
|                                       | %   |           |      |            | 10.0 |            | 70.0 |           |      |                                      | 70.0 |
| 373620 BISHOP KELLEY                  | N 107   | 3         |      | 10         |      | 40         |      | 4         |      | 45                                   |      |
|                                       | %   |           | 2.8  |            | 9.3  |            | 37.4 |           | 3.7  |                                      | 42.1 |
| 373595 CASCIA HALL HS                 | N 34  |           |      | 1          |      | 8          |      |           |      | 8                                    |      |
|                                       | %   |           |      |            | 2.9  |            | 23.5 |           |      |                                      | 23.5 |
| 373626 METRO CHRISTIAN ACADEMY        | N 37  |           |      | 5          |      | 11         |      | 1         |      | 13                                   |      |
|                                       | %   |           |      |            | 13.5 |            | 29.7 |           | 2.7  |                                      | 35.1 |
| 373615 HOLLAND HALL SCHOOL            | N 24  |           |      |            |      | 2          |      |           |      | 2                                    |      |
|                                       | %   |           |      |            |      |            | 8.3  |           |      |                                      | 8.3  |
| 373520 VICTORY CHRISTIAN SCHOOL       | N 22  |           |      | 1          |      | 8          |      |           |      | 8                                    |      |
|                                       | %   |           |      |            |      | 4.5        |      | 36.4      |      |                                      | 36.4 |
| <b>TULSA COUNTY TOTAL</b>             | <b>N 2,588</b>                                      | <b>59</b> |      | <b>380</b> |      | <b>889</b> |      | <b>69</b> |      | <b>1019</b>                          |      |
|                                       | %   |           | 2.3  |            | 14.7 |            | 34.4 |           | 2.7  |                                      | 39.4 |
| <b>COUNTY: WAGONER</b>                |   |           |      |            |      |            |      |           |      |                                      |      |
| 372610 OKAY HS                        | N 10  | 2         |      | 2          |      | 6          |      |           |      | 6                                    |      |
|                                       | %   |           | 20.0 |            | 20.0 |            | 60.0 |           |      |                                      | 60.0 |
| 370920 COWETA HS                      | N 44  | 1         |      | 7          |      | 12         |      |           |      | 14                                   |      |
|                                       | %   |           | 2.3  |            | 15.9 |            | 27.3 |           |      |                                      | 31.8 |
| 373755 WAGONER HS                     | N 46  | 5         |      | 9          |      | 20         |      | 1         |      | 22                                   |      |
|                                       | %   |           | 10.9 |            | 19.6 |            | 43.5 |           | 2.2  |                                      | 47.8 |
| 372920 PORTER CONSOLIDATED HS         | N 11  | 4         |      | 5          |      | 5          |      | 3         |      | 5                                    |      |
|                                       | %   |           | 36.4 |            | 45.5 |            | 45.5 |           | 27.3 |                                      | 45.5 |
| <b>WAGONER COUNTY TOTAL</b>           | <b>N 111</b>  | <b>12</b> |      | <b>23</b>  |      | <b>43</b>  |      | <b>4</b>  |      | <b>47</b>                            |      |
|                                       | %   |           | 10.8 |            | 20.7 |            | 38.7 |           | 3.6  |                                      | 42.3 |

\*For freshman headcount cells of 5 or fewer, data will not be displayed to protect the privacy of individuals.

|                                | OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | SCIENCE |   | ENGLISH |      | MATH. |      | READING |      | UNDUPLICATED<br>REMEDIATION<br>TOTAL |      |
|--------------------------------|---|---------|---|---------|------|-------|------|---------|------|--------------------------------------|------|
|                                |   | N       | % | N       | %    | N     | %    | N       | %    | N                                    | %    |
| ACT H.S. CODE / SITE           |   |         |   |         |      |       |      |         |      |                                      |      |
| COUNTY: WASHINGTON             |   |         |   |         |      |       |      |         |      |                                      |      |
| 370895 COPAN HS                | N   | 11      |   |         |      | 4     |      | 2       |      | 4                                    |      |
|                                | %   |         |   |         |      |       | 36.4 |         | 18.2 |                                      | 36.4 |
| 371055 DEWEY HS                | N   | 28      | 1 | 4       |      | 9     |      | 3       |      | 11                                   |      |
|                                | %   |         |   | 3.6     | 14.3 |       | 32.1 |         | 10.7 |                                      | 39.3 |
| 373000 CANEY VALLEY HS         | N   | 10      |   | 2       |      | 3     |      |         |      | 4                                    |      |
|                                | %   |         |   |         | 20.0 |       | 30.0 |         |      |                                      | 40.0 |
| 370265 BARTLESVILLE HS         | N   | 153     | 2 | 8       |      | 45    |      | 17      |      | 55                                   |      |
|                                | %   |         |   | 1.3     | 5.2  |       | 29.4 |         | 11.1 |                                      | 35.9 |
| WASHINGTON COUNTY TOTAL        | N   | 202     | 3 | 14      |      | 61    |      | 22      |      | 74                                   |      |
|                                | %   |         |   | 1.5     | 6.9  |       | 30.2 |         | 10.9 |                                      | 36.6 |
| COUNTY: WASHITA                |   |         |   |         |      |       |      |         |      |                                      |      |
| 373230 BLANCHE THOMAS HS       | N   | 9       |   | 1       |      | 1     |      | 1       |      | 2                                    |      |
|                                | %   |         |   |         |      | 11.1  |      | 11.1    |      | 11.1                                 |      |
| 370905 WASHITA HEIGHTS HS      | N   | 5*      |   |         |      |       |      |         |      |                                      |      |
|                                | %   |         |   |         |      |       |      |         |      |                                      |      |
| 370515 BURNS FLAT-DILL CITY HS | N   | 8       |   |         |      |       |      |         |      |                                      |      |
|                                | %   |         |   |         |      |       |      |         |      |                                      |      |
| 370585 CANUTE HS               | N   | 11      |   | 2       |      | 4     |      | 3       |      | 6                                    |      |
|                                | %   |         |   |         | 18.2 |       | 36.4 |         | 27.3 |                                      | 54.5 |
| 370900 CORDELL HS              | N   | 21      | 1 |         |      | 4     |      | 1       |      | 5                                    |      |
|                                | %   |         |   | 4.8     |      |       | 19.0 |         | 4.8  |                                      | 23.8 |
| 370903 CORN BIBLE ACADEMY HS   | N   | 7       |   |         |      |       |      |         |      |                                      |      |
|                                | %   |         |   |         |      |       |      |         |      |                                      |      |
| WASHITA COUNTY TOTAL           | N   | 62      | 1 | 3       |      | 10    |      | 5       |      | 14                                   |      |
|                                | %   |         |   | 1.6     | 4.8  |       | 16.1 |         | 8.1  |                                      | 22.6 |
| COUNTY: WOODS                  |   |         |   |         |      |       |      |         |      |                                      |      |
| 370115 ALVA HS                 | N   | 33      |   | 1       |      | 6     |      |         |      | 6                                    |      |
|                                | %   |         |   |         | 3.0  |       | 18.2 |         |      |                                      | 18.2 |
| 373845 WAYNOKA HS              | N   | 11      |   |         |      | 2     |      |         |      | 2                                    |      |
|                                | %   |         |   |         |      |       | 18.2 |         |      |                                      | 18.2 |
| 371405 FREEDOM HS              | N   | 6       |   | 2       |      | 2     |      |         |      | 3                                    |      |
|                                | %   |         |   |         | 33.3 |       | 33.3 |         |      |                                      | 50.0 |
| WOODS COUNTY TOTAL             | N   | 50      |   | 3       |      | 10    |      |         |      | 11                                   |      |
|                                | %   |         |   |         | 6.0  |       | 20.0 |         |      |                                      | 22.0 |
| COUNTY: WOODWARD               |   |         |   |         |      |       |      |         |      |                                      |      |
| 373970 WOODWARD HS             | N   | 100     | 2 | 9       |      | 30    |      | 9       |      | 34                                   |      |
|                                | %   |         |   | 2.0     | 9.0  |       | 30.0 |         | 9.0  |                                      | 34.0 |
| 372420 MOORELAND HS            | N   | 17      |   |         |      | 6     |      |         |      | 6                                    |      |
|                                | %   |         |   |         |      |       | 35.3 |         |      |                                      | 35.3 |
| 372505 SHARON-MUTUAL HS        | N   | 12      |   |         |      | 2     |      |         |      | 2                                    |      |
|                                | %   |         |   |         |      |       | 16.7 |         |      |                                      | 16.7 |
| 371355 FT SUPPLY HS            | N   | 5*      |   |         |      |       |      |         |      |                                      |      |
|                                | %   |         |   |         |      |       |      |         |      |                                      |      |
| WOODWARD COUNTY TOTAL          | N   | 134     | 2 | 9       |      | 40    |      | 9       |      | 44                                   |      |
|                                | %   |         |   | 1.5     | 6.7  |       | 29.9 |         | 6.7  |                                      | 32.8 |
| COUNTY: UNKNOWN                |   |         |   |         |      |       |      |         |      |                                      |      |

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|   | SCIENCE  |               | ENGLISH    |   | MATH.        |   | READING      |   | UNDUPLICATED<br>REMEDIATION<br>TOTAL |             |
|---|----------|---------------|------------|---|--------------|---|--------------|---|--------------------------------------|-------------|
| OKLA. H.S.<br>GRADUATES<br>AS FRESHMAN<br>HEADCOUNT | N        | %             | N          | % | N            | % | N            | % | N                                    | %           |
| ACT H.S. CODE / SITE                                |          |               |            |   |              |   |              |   |                                      |             |
| 379999 PRIVATE/UNRESOLVED OKLA HS                   |          |               |            |   |              |   |              |   |                                      |             |
| 999999 UNKNOWN HS                                   |          |               |            |   |              |   |              |   |                                      |             |
| UNKNOWN COUNTY TOTAL                                |          |               |            |   |              |   |              |   |                                      |             |
| TOTAL ALL SITES                                     |          |               |            |   |              |   |              |   |                                      |             |
|   | <b>N</b> | <b>1*</b>     |            |   |              |   |              |   |                                      |             |
|   | <b>%</b> |               |            |   |              |   |              |   |                                      |             |
|   | <b>N</b> | <b>1,017</b>  | <b>79</b>  |   | <b>239</b>   |   | <b>453</b>   |   | <b>109</b>                           |             |
|   | <b>%</b> |               |            |   | <b>7.8</b>   |   | <b>23.5</b>  |   | <b>44.5</b>                          |             |
|   | <b>N</b> | <b>1,018</b>  | <b>79</b>  |   | <b>239</b>   |   | <b>453</b>   |   | <b>109</b>                           |             |
|   | <b>%</b> |               |            |   | <b>8</b>     |   | <b>24</b>    |   | <b>45</b>                            |             |
|   | <b>N</b> | <b>16,400</b> | <b>669</b> |   | <b>2,546</b> |   | <b>5,606</b> |   | <b>993</b>                           |             |
|   | <b>%</b> |               |            |   | <b>4.1</b>   |   | <b>15.5</b>  |   | <b>34.2</b>                          |             |
|   |          |               |            |   |              |   |              |   | <b>6.1</b>                           |             |
|   |          |               |            |   |              |   |              |   |                                      | <b>40.1</b> |

Source: Oklahoma State Regents for Higher Education - Unitized Data System.

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